

## CAO

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**From:** Dyck, Rhonda (ARD) <Rhonda.Dyck@gov.mb.ca>  
**Sent:** Wednesday, March 31, 2021 4:48 PM  
**To:** 'cao@rmlabroquerie.ca'; 'd.ainscough@rmoflakeshore.ca'; 'rmlorne@mymts.net'; 'fina@louisemb.com'; McCreary, R.M.; 'cao@minitonas-bowsman.ca'; 'mintoodanah@wcgwave.ca'; 'info@rmofmontcalm.com'; 'cao.mrm@outlook.com'; 'rmmountn@mymts.net'; 'cao@treherne.ca'; 'ncl@rmofnorthcypress.ca'; 'office@northnorfolk.ca'; CAO; 'admin@pembina.ca'; 'martin@rmofpiney.mb.ca'; 'michelle@rmofpipestone.com'; 'info@rmofportage.ca'; 'admin@rmofprairielakes.ca'; 'info@myprairieview.ca'; 'rmreynol@mymts.net'; Ritchot, R.M.; Riding Mountain West, R.M.; 'reeve@rmwest.ca'; 'cao.riverdale@mymts.net'; 'cao@roblin.ca'; Rockwood, R.M.; Rosedale, R.M.; 'municipaloffice@rossburn.ca'; Rosser, R.M.; 'info@mrbgov.com'; 'cao\_sifton@mymts.net'; 'sg.cao@mtsmail.ca'; 'info@rmofspringfield.ca'; St. Andrews, R.M.; 'rmstlaur@mymts.net'; 'info@rmstanley.ca'; Ste. Rose Du Lac, Town; 'info@rmsteanne.com'; 'inquiries@rmofstuartburn.com'; 'cao@munswanvalleywest.com'; Tache, R.M.; Thompson, R.M.; Carberry, Town; 'minnedosa@minnedosa.com'; 'neepawa@wcgwave.ca'; 'feedback@whereyoubelong.ca'; 'town@steannemb.ca'; Stonewall, Town; 'main@townsr.ca'; 'teulon@mymts.net'; 'Glenn'  
**Cc:** McLean, Andrea (ARD); North, April (ARD); Watson, Patrick (ARD)  
**Subject:** Update on Watershed Districts Regulation amendments  
**Attachments:** WD Reg Amendment April 1 2021.pdf; WatershedDistricts\_Mar26.jpg

*Sent on behalf of Andrea McLean, Manager, Watershed Districts and Programs*

I am pleased to let you know that an amendment to the Watershed Districts Regulation was registered on March 26, 2021 and will come into force on April 1, 2021. A copy of the amended regulation is attached and is also available here - <https://web2.gov.mb.ca/laws/regs/annual/2021/024.pdf>.

Budget 2020 allocated additional provincial funding to The Watershed Districts Program including funding to expand two watershed districts to three new municipal partners. During the fall of 2020, the department, watershed districts and municipalities worked together to develop proposals to outline the expansions. The amended Watershed Districts Regulation formalizes the expansion of the Assiniboine West Watershed District to include two additional municipal members (the Rural Municipalities of Elton and Whitehead) and the Central Assiniboine Watershed District to include three new municipal members (the Rural Municipalities of Elton and Whitehead, and the Municipality of North Cypress-Langford). Please join me in welcoming these new member municipalities into the Program. I am happy to report that we now have a total of 105 municipalities as members of The Watershed Districts Program – see attached map.

In addition to these expansions, at the request of the East Interlake Watershed District Board, Agriculture and Resource Development developed a proposal to restructure subdistrict boundaries in the East Interlake Watershed District to better balance subdistrict committee representation. To formalize the proposal, a regulatory change was required. The East Interlake Watershed District now includes five subdistrict committees based on watershed boundaries.

Finally, changes were made to further refine the details of the waterways and crossings that are the responsibility of the four infrastructure districts. The amended Regulation includes updated infrastructure maps for Inter-Mountain, Northeast Red, Westlake, and Whitemud Watershed Districts.

Thank you to all of the boards, members, councils, and staff that provided valuable input over the last year.

More information and specific details to support these amendments will be shared shortly. Please don't hesitate to reach out to me or any of the Watershed Districts and Programs staff with any questions.

Sincerely,

*Andrea McLean*

Andrea McLean, Manager  
Watershed Districts and Programs  
Manitoba Agriculture and Resource Development  
1129 Queens Ave.  
Brandon, MB R7A 1L9  
204-724-0265

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THE WATERSHED DISTRICTS ACT  
(C.C.S.-M. c. W95)

**Watershed Districts Regulation, amendment**

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Regulation 24/2021  
Registered March 26, 2021

**Manitoba Regulation 141/2019 amended**  
**1**        **The Watershed Districts Regulation, Manitoba Regulation 141/2019, is amended by this regulation.**

**2(1)**        **Schedule 1 is amended by this section.**

**2(2)**        **Section 3 is amended**

**(a) in the table for "Oak River", by adding the following at the end:**

RM of Whitehead	2
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LOI SUR LES DISTRICTS HYDROGRAPHIQUES  
(c. W95 de la C.P.L.M.)

**Règlement modifiant le Règlement sur les districts hydrographiques**

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Règlement 24/2021  
Date d'enregistrement : le 26 mars 2021

**Modification du R.M. 141/2019**  
**1**        **Le présent règlement modifie le Règlement sur les districts hydrographiques, R.M. 141/2019.**

**2(1)**        **Le présent article modifie l'annexe 1.**

**2(2)**        **L'article 3 est modifié :**

**a) dans le tableau intitulé « Rivière Oak », par adjonction, à la fin, de ce qui suit :**

Municipalité rurale de Whitehead	2
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(b) by replacing the table for "Lower Little Saskatchewan River" with the following:

<b>Lower Little Saskatchewan River</b>	
<b>Municipality</b>	<b>Number of Appointments</b>
Municipality of Harrison Park	2
Riverdale Municipality	2
RM of Elton	1
RM of Minto-Odanah	2
RM of Oakview	2
Town of Minnedosa	2

b) par substitution, au tableau intitulé « Partie inférieure de la rivière Little Saskatchewan », de ce qui suit :

<b>Partie inférieure de la rivière Little Saskatchewan</b>	
<b>Municipalité</b>	<b>Nombre de nominations</b>
Municipalité de Harrison Park	2
Municipalité de Riverdale	2
Municipalité rurale d'Elton	1
Municipalité rurale de Minto-Odanah	2
Municipalité rurale d'Oakview	2
Ville de Minnedosa	2

2(3) The map of the Assiniboine West Watershed District is replaced with the map in Schedule 1 to this regulation.

2(3) La carte du district hydrographique d'Assiniboine Ouest est remplacée par la carte figurant à l'annexe 1 du présent règlement.

3(1) Schedule 2 is amended by this section.

3(1) Le présent article modifie l'annexe 2.



**3(2) Section 3 is amended**

(a) by replacing the tables for "Little Souris River" and "Epinette-Willow Creek" with the following:

<b>Little Souris River</b>	
<b>Municipality</b>	<b>Number of Appointments</b>
City of Brandon	2
RM of Cornwallis	2
RM of Elton	1
Municipality of Glenboro-South Cypress	2
Municipality of Oakland-Wawanesa	2
RM of Sifton	1
Municipality of Souris-Glenwood	2
RM of Whitehead	2

**3(2) L'article 3 est modifié :**

a) par substitution, aux tableaux intitulés « Rivière Little Souris » et « Ruisseaux Epinette et Willow », de ce qui suit :

<b>Rivière Little Souris</b>	
<b>Municipalité</b>	<b>Nombre de nominations</b>
Ville de Brandon	2
Municipalité rurale de Cornwallis	2
Municipalité rurale d'Elton	1
Municipalité de Glenboro-South Cypress	2
Municipalité d'Oakland-Wawanesa	2
Municipalité rurale de Sifton	1
Municipalité de Souris-Glenwood	2
Municipalité rurale de Whitehead	2

<b>Epinette-Willow Creek</b>	
<b>Municipality</b>	<b>Number of Appointments</b>
City of Brandon	1
RM of Cornwallis	2
RM of Elton	2
Municipality of Glenboro-South Cypress	2
RM of Minto-Odanah	2
Municipality of North Cypress-Langford	2
RM of Oakview	1
Riverdale Municipality	1
RM of Victoria	2

**(b) in the table for "Souris River", by adding the following at the end:**

RM of Whitehead	1
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<b>Ruisseaux Epinette et Willow</b>	
<b>Municipalité</b>	<b>Nombre de nominations</b>
Ville de Brandon	1
Municipalité rurale de Cornwallis	2
Municipalité rurale d'Elton	2
Municipalité de Glenboro-South Cypress	2
Municipalité rurale de Minto-Odanah	2
Municipalité de North Cypress-Langford	2
Municipalité rurale d'Oakview	1
Municipalité de Riverdale	1
Municipalité rurale de Victoria	2

**b) dans le tableau intitulé « Rivière Souris », par adjonction, à la fin, de ce qui suit :**

Municipalité rurale de Whitehead	1
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**3(3) The table in section 4 is replaced with the following:**

<b>Municipality</b>	<b>Percentage</b>
RM of Argyle	3.57%
City of Brandon	41.02%
RM of Cornwallis	5.75%
RM of Elton	5.68%
Municipality of Glenboro-South Cypress	6.73%
Municipality of Grassland	3.78%
RM of Grey	0.54%
Municipality of Lorne	8.17%
RM of Minto-Odanah	0.46%
Municipality of Norfolk-Treherne	1.63%
Municipality of North Cypress-Langford	2.23%
Municipality of Oakland-Wawanesa	5.10%
RM of Oakview	1.42%
Municipality of Pembina	0.22%
RM of Prairie Lakes	3.40%
Riverdale Municipality	0.03%
RM of Sifton	0.11%
Municipality of Souris-Glenwood	2.40%
RM of Victoria	3.99%
RM of Whitehead	3.77%

**3(3) Le tableau figurant à l'article 4 est remplacé par ce qui suit :**

<b>Municipalité</b>	<b>Pourcentage</b>
Municipalité rurale d'Argyle	3,57 %
Ville de Brandon	41,02 %
Municipalité rurale de Cornwallis	5,75 %
Municipalité rurale d'Elton	5,68 %
Municipalité de Glenboro-South Cypress	6,73 %
Municipalité de Grassland	3,78 %
Municipalité rurale de Grey	0,54 %
Municipalité de Lorne	8,17 %
Municipalité rurale de Minto-Odanah	0,46 %
Municipalité de Norfolk-Treherne	1,63 %
Municipalité de North Cypress-Langford	2,23 %
Municipalité d'Oakland-Wawanesa	5,10 %
Municipalité rurale d'Oakview	1,42 %
Municipalité de Pembina	0,22 %
Municipalité rurale de Prairie Lakes	3,40 %
Municipalité de Riverdale	0,03 %
Municipalité rurale de Sifton	0,11 %
Municipalité de Souris-Glenwood	2,40 %

Municipalité rurale de Victoria	3,99 %
Municipalité rurale de Whitehead	3,77 %

**3(4) The map of the Central Assiniboine Watershed District is replaced with the map in Schedule 2 to this regulation.**

**3(4) La carte du district hydrographique de la partie centrale de la rivière Assiniboine est remplacée par la carte figurant à l'annexe 2 du présent règlement.**

**4(1) Schedule 3 is amended by this section.**

**4(1) Le présent article modifie l'annexe 3.**

**4(2) Section 3 is amended**

**4(2) L'article 3 est modifié :**

**(a) by repealing the table for "Netley-Grassmere Creek";**

**a) par suppression du tableau intitulé « Ruisseaux Netley et Grassmere »;**

**(b) by replacing the table for "Willow Creek" with the following:**

**b) par substitution, au tableau intitulé « Ruisseau Willow », de ce qui suit :**

Willow Creek	
Municipality	Number of Appointments
RM of Armstrong	2
Village of Dunnottar	2
RM of Gimli	2
RM of St. Andrews	2
Town of Winnipeg Beach	2

Ruisseau Willow	
Municipalité	Nombre de nominations
Municipalité rurale d'Armstrong	2
Village de Dunnottar	2
Municipalité rurale de Gimli	2
Municipalité rurale de St. Andrews	2
Ville de Winnipeg Beach	2

(c) by adding the following tables:

<b>Grassmere–Parks</b>	
<b>Municipality</b>	<b>Number of Appointments</b>
RM of Rockwood	2
RM of Rosser	2
RM of St. Andrews	2
RM of West St. Paul	2
RM of Woodlands	2
Town of Stonewall	1
City of Selkirk	2

<b>Netley–Wavey</b>	
<b>Municipality</b>	<b>Number of Appointments</b>
RM of Armstrong	2
RM of Rockwood	2
RM of St. Andrews	2
Town of Stonewall	1
Town of Teulon	2

c) par adjonction des tableaux suivants :

<b>Ruisseaux Grassmere et Parks</b>	
<b>Municipalité</b>	<b>Nombre de nominations</b>
Municipalité rurale de Rockwood	2
Municipalité rurale de Rosser	2
Municipalité rurale de St. Andrews	2
Municipalité rurale de West St. Paul	2
Municipalité rurale de Woodlands	2
Ville de Stonewall	1
Ville de Selkirk	2

<b>Ruisseaux Netley et Wavey</b>	
<b>Municipalité</b>	<b>Nombre de nominations</b>
Municipalité rurale d'Armstrong	2
Municipalité rurale de Rockwood	2
Municipalité rurale de St. Andrews	2
Ville de Stonewall	1
Ville de Teulon	2

4(3) The map of the East Interlake Watershed District is replaced with the map in Schedule 3 to this regulation.

4(3) La carte du district hydrographique d'Entre-les-Lacs Est est remplacée par la carte figurant à l'annexe 3 du présent règlement.

5 The map of the Inter-Mountain Watershed District is replaced with the map in Schedule 4 to this regulation.

5 La carte du district hydrographique d'Entre-les-Monts est remplacée par la carte figurant à l'annexe 4 du présent règlement.

**6** The map of the Northeast Red Watershed District is replaced with the map in Schedule 5 to this regulation.

**7** The map of the Westlake Watershed District is replaced with the map in Schedule 6 to this regulation.

**8** The map of the Whitemud Watershed District is replaced with the map in Schedule 7 to this regulation.

**Coming into force**

**9** This regulation comes into force on April 1, 2021, or the day it is registered under *The Statutes and Regulations Act*, whichever is later.

**6** La carte du district hydrographique de la rivière Rouge Nord-Est est remplacée par la carte figurant à l'annexe 5 du présent règlement.

**7** La carte du district hydrographique de Westlake est remplacée par la carte figurant à l'annexe 6 du présent règlement.

**8-** La carte du district hydrographique de Whitemud est remplacée par la carte figurant à l'annexe 7 du présent règlement.

**Entrée en vigueur**

**9** Le présent règlement entre en vigueur le 1<sup>er</sup> avril 2021 ou le jour de son enregistrement en vertu de la *Loi sur les textes législatifs et réglementaires*, si cette date est postérieure.

## Manitoba's Watershed Districts

Watershed District Office

Watershed Districts

Non-member Municipalities

100 50 0 100  
Kilometers



The Pas  
Kelsey

Swan Lake

Swan River

• Ethelbert

Inter-Mountain

Westlake

• Ste. Rose du Lac

West Interlake

East Interlake

• Alonsa

• Lundar

Gimli

• Inglis

Assiniboine West

• Miniota • Oak River

• Neepawa

Whitemud

Northeast

Red  
• Oakbank

• Reston

Souris River

• Deloraine

Central Assiniboine

Baldur

Pembina

• Holland

Manitou

Redboine

• Steinbach

Seine Rat

Roseau

• Vita

## CAO

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**From:** Anna Beaulieu <abeaulieutsp@outlook.com>  
**Sent:** Friday, March 19, 2021 9:38 AM  
**To:** bifrost@mymts.net  
**Subject:** Coming Events at Matthewson & Co. "DIY Strategic Planning Training"  
**Attachments:** Strat Planning (4).pdf  
  
**Importance:** High

Good morning,

In the upcoming months, Matthewson & Co. is providing a variety of online training to Admin/Council. In April we are hosting DIY Strategic Planning. This session will be beneficial to you if you want to learn how to use Strategic Planning to save your community time and money. I have attached a PDF detailing the session. On it, there is a link to register, or you can [click here to register](#).

In May we will be offering Community Economic Development training and Policy writing training.  
In June we are hosting our Grant Writing Training.

Keep an eye out for the subsequent emails if you are interested in any of those upcoming sessions.

We look forward to working with you.

Anna Beaulieu  
Executive Assistant  
Matthewson & Co.  
Carlyle, SK



Matthewson  
& Co.  
We Build Communities



# Matthewson & Co.

## Online Course DIY Strategic Planning for Municipal Government

April 21st or 29th, 2021

10-12 AM

\$50(+GST)/Participant

or

Email us to book a private session for your Council. \$250(+GST)  
(abeaulieutsp@outlook.com)

**Learn how strategic planning saves your community time & money**

Facilitated by Lorri Matthewson, MBA CED, AM Cert., Grant Writer

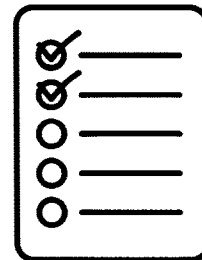
**[Click here to register now](#)**

Contact Anna at [abeaulieutsp@outlook.com](mailto:abeaulieutsp@outlook.com) for  
more information.



Matthewson  
& Co.

We Build Communities



Note\* If you chose to participate in the private council session,  
the times listed do not apply. Please email us to reserve a time.

**From:** Henwood, Sandra (MR) <Sandra.Henwood@gov.mb.ca>  
**Sent:** Tuesday, March 16, 2021 9:26 AM  
**Subject:** Bulletin #2021-11 - Bulletin For Manitoba Fire Departments - Training during COVID-19 Restrictions / Bulletin à l'intention des services de lutte contre les incendies du Manitoba - Formation durant les restrictions liées à la COVID-19  
**Attachments:** Bulletin #2021-11 - Bulletin for Manitoba Fire Departments - Department Training During COVID-19 Restrictions.pdf; Bulletin #2021-11 - Bulletin à l'intention des services de lutte contre les incendies du Manitoba.pdf; Bulletin OFC21-002 - L'intention des services de lutte contre les incendies du Manitoba Formation durant les restrictions liées à la COVID-19 \_FR.pdf; Bulletin OFC21-002 - Departmental Training During Code Red Restrictions.pdf

## **Bulletin #2021-11**

### **MUNICIPAL RELATIONS**

#### **Important Notice to All Elected Officials and Chief Administrative Officers**

### **Bulletin for Manitoba Fire Departments Training during COVID-19 Restrictions**

On behalf of the Office of the Fire Commissioner, please find attached Bulletin regarding Fire Department training during COVID-19 Restrictions.

Manitoba Municipal Relations  
508 – 800 Portage Avenue, Winnipeg MB R3G 0N4

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## **Bulletin n° 2021-11**

### **RELATIONS AVEC LES MUNICIPALITÉS**

#### **Avis important à tous les élus et directeurs généraux**

### **Bulletin à l'intention des services de lutte contre les incendies du Manitoba Formation durant les restrictions liées à la COVID-19**

Au nom du Bureau du commissaire aux incendies, nous vous faisons parvenir ci-joint le bulletin concernant la formation au sein des services de lutte contre les incendies durant les restrictions liées à la COVID-19.



## Bulletin for Manitoba Fire Departments: Department training during COVID-19 Restrictions

Date Issued: March 11, 2021  
OFC 21-002

**PURPOSE:** To provide clear and consistent interpretation of the Provincial Public Health Orders as it relates to a fire departments ability to train under COVID-19 restrictions.

Fire department training is recognized as being critical to ensuring the operational readiness of a fire department and to ensure the safety of members responding to emergencies. Many different approaches to sustaining fire operations have been applied however departments still have many questions surrounding a fire departments ability to train.

The Office of the Fire Commissioner has partnered with members of the Manitoba Fire Service and the Public Health Branch in order to provide the following interpretation of the current Public Health Orders:

- Fire departments can continue to train their members within their firehall or training facility;
- Fire departments must ensure that the applicable protection measures are in place such as:
  - Maintaining a two-metre distance between all members; and
  - The use of masks when distancing is not possible.
- Departments must not extend training to non-employees or outside personnel;
- And departments must complete and adhere to a Safe Work Procedure as required by the Workplace Safety and Health Act.

Fire departments should also consider the following best practices:

- Wash your hands or use alcohol based hand sanitizer frequently;
- Disinfect the fire hall, contents, and equipment;
- Grouping members into smaller work units & review room occupancy; and
- Interactions should be as brief as possible.

Precautions during training should be in place and updated daily and approved by the Fire Chief, Health & Safety Officer, and/or CAO. Risks and benefits are to be considered and a plan to maximize all available public health advice and personal protection measures should be in place.

For further information on how to stay safe during COVID-19, please see the following links:

<https://www.gov.mb.ca/covid19/updates/prepareandprevent.html#fundamentals>  
<https://www.gov.mb.ca/covid19/restoring/guidance.html>

### REFERENCES:

- The Public Health Act (C.C.S.M. c. P210) Orders under *The Public Health Act*
  - No Restriction on Certain Services – Subclauses (e) and (h)
  - Order 10(1)

## Bulletin #2021-12

### MUNICIPAL RELATIONS

#### Important Notice to All Elected Officials and Chief Administrative Officers

#### Third Party Inspectors and Farm Buildings

On January 15, 2021, the Manitoba government made regulatory changes to allow municipalities to engage third party building and fire inspectors as well as allow qualifying municipalities to inspect farm buildings.

The **Classes of Buildings Designation Regulation**, Manitoba regulation 48/2010 was repealed and replaced with the **Designated Buildings Regulation**, Manitoba regulation 4/2021. The changes within this regulation include the following:

- Qualified individuals who issue permits and conduct inspections on Part 3 buildings on behalf of a municipality are no longer required to be directly employed by a municipality or a planning district.
- Farm buildings regulated under the **Manitoba Building Code** are no longer designated solely to the Office of the Fire Commissioner. All current municipalities who are permitted to issue permits and conduct inspections on Part 3 buildings will now issue permits and conduct inspections for farm buildings as well.

The **Fire Safety Inspection Regulation**, Manitoba regulation 208/2014 was amended to allow local assistants to delegate their powers, duties and functions under **The Fires Prevention and Emergency Response Act**, for fire safety inspections, to an individual who is not an employee of the local authority if the individual has:

- a) Successfully completed a training program offered or recognized by the fire commissioner respecting fire safety inspections; or
- b) The equivalent training and experience necessary, as approved by the fire commissioner, to appropriately conduct fire inspection.

If you have any questions or concerns with regards to qualifying for third party Part 3 and farm building inspections, please contact the Inspection and Technical Services Division of Municipal Relations at **204-945-3373** or e-mail [technicalServices@gov.mb.ca](mailto:technicalServices@gov.mb.ca).

If you have any questions or concerns with regards to qualifying for third party fire inspections, please contact the Office of the Fire Commissioner at **204-945-3322** or e-mail [firecomm@gov.mb.ca](mailto:firecomm@gov.mb.ca).

**THE MUNICIPALITY  
OF GRASSLAND**

**UNDER THE AUTHORITY OF THE PLANNING ACT**

**NOTICE OF  
PUBLIC HEARING**

**On the date and time and location described below,  
a PUBLIC HEARING will be held to receive representations  
from any persons who wish to make them in respect to the following matter:**

**Application for Conditional Use Order 2021-01, 2021-02, 2021-03  
Under the Municipality of Grassland Zoning By-law No. 23/2016**

**HEARING LOCATION:** Elgin Hall  
149 Main Street, Elgin, Manitoba

**DATE & TIME:** April 20<sup>th</sup>, 2021 7:00pm

**OWNER(S):** HyLife Ltd.

**PROPOSAL ADDRESS:** 2021-01- To allow a 10,000 head hog finishing operation in the Ag Zone.  
SE 23-5-21 WPM

**PROPOSAL ADDRESS:** 2021-02- To allow a 10,000 head hog finishing operation in the Ag Zone.  
SE 15-5-19 WPM

**PROPOSAL ADDRESS:** 2021-03- To allow a 10,000 head hog finishing operation in the AG Zone  
SE 13-6-21 WPM

**For Information:** Contact the Municipality of Grassland Office at 209 Airdrie St. Hartney, MB R0M 0X0  
Phone: (204) 858-2590

A copy of the above proposals and supporting material may be inspected at the office location above during normal office hours (8:30am-12 and 1:00pm-4:30pm) Monday-Friday. Copies may be made and extracts taken therefrom, upon request. Representations may be made either in person or in writing, at the public hearing.

Covid-19 restrictions will be in place. We ask that all attending remain in their vehicles and tune into 88.5FM.  
Only those registered to speak will be called into the hall.

Municipality of Oakland-Wawanesa  
Box 28  
Nesbitt, MB R0K 1P0

18 March 2021

Dear Mayor, Council and Staff,

**RE: New Consulting Option – Pendennis Consulting**

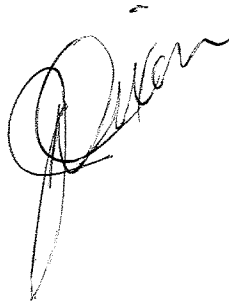
I need not introduce myself to you as I have worked with you for many years. However, I have recently retired after 20 years as a Water Resource Officer with the Manitoba Government. While I may have hung up my badge, I still have a lot to offer you and your ratepayers navigate the confusion of the portal, the licensing versus registration, protected wetlands and mitigation, to name just a few issues.

I am pleased to tell you that I will be offering my expertise in all things wetlands, policies, laws and regulations and the online portal system. If you have questions and need someone to get things done easily and efficiently, then please consider hiring me.

I have enclosed a pamphlet which provides more information. Better yet, consider inviting me to a council meeting in the near future for a “meet and greet” so that I can tell you more and you can ask me questions.

Thank you for your consideration,

Jackie Dixon, M.Sc.  
Pendennis Consulting  
[Joand1580@gmail.com](mailto:Joand1580@gmail.com)  
204-573-4317

A handwritten signature in black ink, appearing to read 'Jackie Dixon', written over a faint circular stamp or watermark.



# Making sense of drainage in Manitoba!

Confused by drainage  
laws and regulations?

**I can help!**

Confused by wetland classes  
and mitigation?

**I can help!**

Need help with applications  
and the online portal?

**I can do that for you!**

Wanting to buy land?

**I can advise what is  
allowed or not allowed!**

## Pendennis Consulting

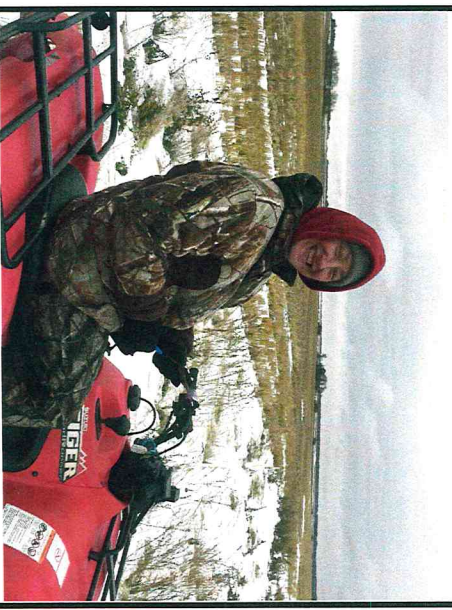
Box 61, Rivers, MB, R0K 1X0

[Recipient Name]

[Address]

[City, ST ZIP Code]

## Pendennis Consulting





## Experienced in

Field inspections

Aerial photo and satellite imagery analysis and interpretation

Watersheds, flows and drainage patterns

Wetland classification, assessment and mitigation.

Landowner relations and negotiations



## Why hire Pendenis?

Having spent over 20 years with the Manitoba Government, I am familiar with the frustrations and lack of resources that landowners experience. If you disagree with the Government wetland assessment, hire me to provide a second opinion.

My entire 30+ year career has been spent in the great outdoors. I have seen and experienced the changing forces and directions in the environmental field. I can keep you up-to-date on the laws and processes happening that affect you.



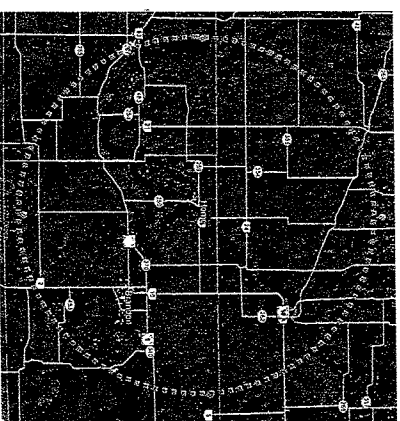
## Rates for 2021

\$100 per hour

\$600 per day (8 hrs)

\$5,000 on retainer (80 hrs.)

Mileage 50c/km (> 50km, one way)



## Contact Me

Jackie Dixon, M.Sc.

Pendenis Consulting

Box 61

Rivers, MB R0K 1X0

204-573-4317

joand1580@gmail.com



DATE: April 15, 2021

## PMH Pop Up COVID Vaccine Clinics Have Now Been Rescheduled

Appointments are now being taken for the Pop Up COVID Vaccine Clinics listed below. If you meet the criteria **call 1-844-626-8222 to book your appointment.**

RUSSELL – April 20 and April 21 | 10:30 am to 6:30 pm  
George P. Buleziuk Centre

SWAN RIVER – April 20 | 10:30 am to 6:30 pm  
Swan River Veterans Hall

GLENBORO – April 21 | 10:30 am to 6:30 pm  
Glenboro Kinsmen Hall

VIRDEN - April 21 | 10:30 am to 6:30 pm  
Tundra Oil and Gas Place

DELORAINÉ – April 22 | 10:30 am to 6:30 pm  
Deloraine Winchester Community Hall

DAUPHIN – April 22 | 12:30 pm to 8:30 pm AND April 23 | 8:30 am to 4:30 pm  
Ukrainian Orthodox Hall (8<sup>th</sup> Ave Hall)

NEEPAWA – April 23 | 10:30 am to 6:30 pm  
Yellowhead Centre Hall

To view criteria and to download the consent form visit <https://manitoba.ca/covid19/vaccine/eligibility-criteria.html>. Bring your completed consent form with you to your appointment. Copies of the consent forms are also available at PMH community town & RM offices and PMH Health Care facilities for pick up.

Contact: Monica Truffyn | Communications Coordinator | 204-578-2319



# PMH Pop-Up Vaccine Clinics **HAVE NOW BEEN RESCHEDULED**

**GLENBORO** | Glenboro Kinsmen Hall  
April 21 | 10:30 am to 6:30 pm

**VIRDEN** | Tundra Oil and Gas Place  
April 21 | 10:30 am to 6:30 pm

**DELORAINÉ** | Deloraine Community Hall  
April 22 | 10:30 am to 6:30 pm

**NEEPAWA** | Yellowhead Centre Hall  
April 23 | 10:30 am to 6:30 pm



Appointments are now being  
taken for the clinics  
listed above.

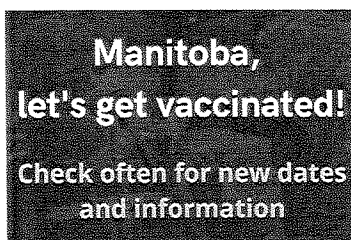
If you meet the criteria  
**CALL TO BOOK**  
your appointment.

**Call: 1-844-626-8222**

[manitoba.ca/covid19/vaccine/clinics.html](https://manitoba.ca/covid19/vaccine/clinics.html)

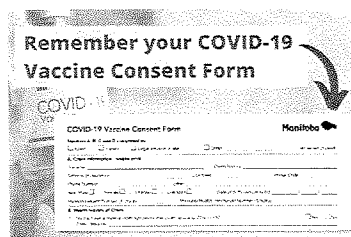
**From:** Prairie Mountain Health <communications@pmh-mb.ca>  
**Sent:** Thursday, April 8, 2021 3:46 PM  
**To:** oakwawa@outlook.com  
**Subject:** Health Plus April 2021

[View this email in your browser](#)



**Manitoba, let's get vaccinated!**

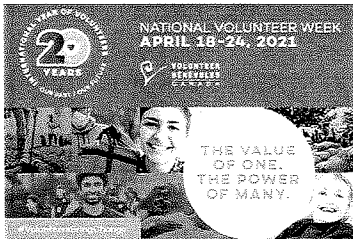
Check often for new dates and information. For those eligible to receive the vaccine call 1-844-626-8222 to book your appointment. [Read more](#)



**Do you have an appointment booked for your COVID-19 Vaccine?**

To save you time and prevent lineups, please fill out the consent form and bring it with you to your vaccine appointment. [Read more](#)





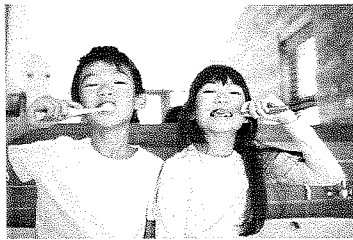
## National Volunteer Week ~ April 18-24

Canada's National Volunteer Week is a time to reflect on the act of kindness and the magic that happens when we work together toward a common purpose. This past year has been like no other! [Read more](#)



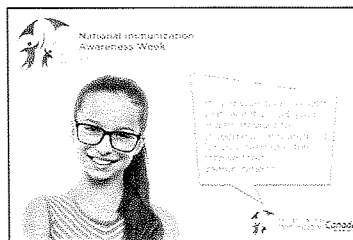
## Healthy Together Now

HTN is a community led program. Communities within PMH can apply for funds to implement programs that focus on healthy eating, physical activity, mental well-being and tobacco prevention and reduction. [Read more](#)



## Brushing Children's Teeth Can Be... Fun!?

April is Oral Health Month! As parents we can make a difference to the health of our children's teeth by ensuring that we brush their teeth for 2 minutes twice a day. [Read more](#)



## National Immunization Awareness Week

NIAW aims to increase public awareness about the importance of immunization as well as the success and impact immunization has had in protecting and saving lives. [Read more](#)



## Donations for Prairie Mountain Health

Thank you for the generous donations received around Prairie Mountain Health this past month. [Read more](#)



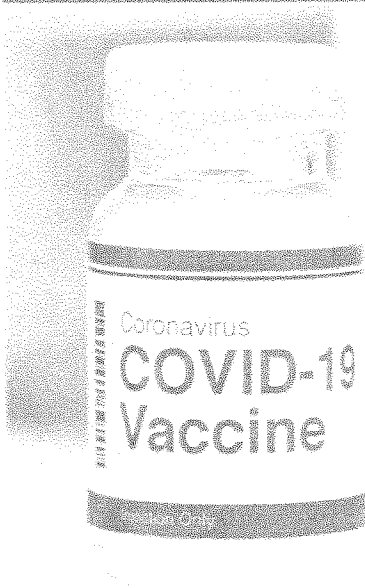
## "We have a case"

Lanette Siragusa remembers the precise time that COVID-19 officially arrived in Manitoba. In fact, she still has the moment saved on her phone. [Read more](#)

# Manitoba, let's get vaccinated!

## #PROTECT MB

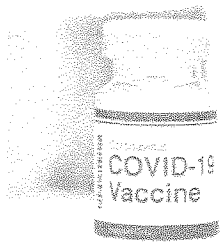
### What about my second dose?



The Manitoba government will share information with the public once second doses are available.

**Regular updates will be posted at [protectmb.ca](https://protectmb.ca). You can sign up to receive notifications about when it is your turn.**

At this time, Manitoba is focusing on providing a first dose of the vaccine to as many people as possible.



**Pop Up COVID-19  
Vaccine Clinics  
will be held in various  
locations throughout PMH**

**Check often for all dates  
and locations by visiting:**  
[manitoba.ca/covid19/vaccine/clinics.html](https://manitoba.ca/covid19/vaccine/clinics.html)

**Those eligible to receive the vaccine:  
CALL 1-844-626-8222 to book appointment**

**VACCINE CONSENT FORMS  
are available for pick up at:**  
**ALL PMH HEALTH CARE FACILITIES  
and TOWN & RM OFFICES in YOUR community.**  
To save you time and prevent lineups,  
please pick up the form, fill it in and  
bring it with you to your vaccine appointment.  
You can also download the form  
by visiting the link above.

**PMH Classes And Education Sessions**

**Get Better Together - Virtual**

For living better with health issues - Starts April 21.

**More Info**

### **Healthy Baby - April to June**

For pregnant women & parents with babies under 1

**More Info**

### **Virtual Medical Clinic for ACC Students**

Wednesday's by phone or Teams appointment.

**More Info**

### **Virtual Medical Clinic for BU Students**

Wednesday's by phone or Teams appointment.

**More Info**

For a full listing of classes and workshops click [here](#).

**EVENTS**

Prairie Mountain Health is an Exhibitor at the Brandon Career Symposium on April 20 & 21. Learn about health care career opportunities by attending the PMH virtual information session at 9:30 am on April 20. Find more information and register here.

**Brandon Career Symposium**



**EXHIBITOR**

**2021**

PRAIRIE  
MOUNTAIN  
HEALTH

APRIL 20 + 21, 2021

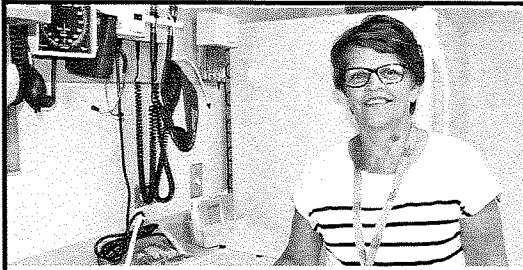
**REGISTER TODAY  
For Our Virtual Event**

  @ExploreBCS

[www.career-symposium.ca](http://www.career-symposium.ca)

**Career Opportunities**





**Public Health Nurse**

Full time position in  
**Swan River**


[Details](#)



**Environmental Services**  
(Housekeeping / Laundry Aides)

Needed in **Swan River & Grandview**


[Details](#)



**Health Care Aides**

Needed in **Dauphin**

[Details](#)



**Licensed Practical Nurses**

Needed in **Swan River**

[Details](#)

[Click here to view all career opportunities.](#)



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You previously received our Report to Communities newsletter which has now been replaced with our new publication "Health Plus". We have updated our system to follow privacy laws. If you do not wish to receive this newsletter, you may unsubscribe.

**Our mailing address is:**

Prairie Mountain Health  
Prairie Mountain Health Regional Office



RECEIVED  
MAR 31 2021

February, 2021

Greetings:

The Retired Teachers' Association of Manitoba (RTAM) is excited to gift your school with a copy of **Roots written and illustrated by Brie Phillips.**

Brie is a young Métis lady who has just completed her Education Training at University College of the North. Brie is now living and teaching near Saskatoon.

During her studies at UCN she completed a manuscript as a class assignment. We learned of this story through Brie being the recipient of the financial award provided for a University College of the North student by RTAM.

The author's warm and caring message speaks wisely to all cultures about the sanctity of the earth and our need to respect and care for it.

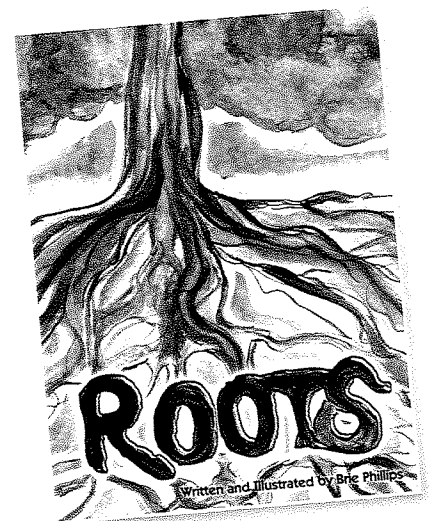
RTAM recognized the potential value of it becoming a book and through a great relationship with Brie, our award recipient, this book has been created.

The year 2020 was scheduled to celebrate 150 years of Manitoba becoming a province. However, due to COVID, celebrations were postponed to take place this year. The RTAM's goal has been to celebrate Manitoba 150 by gifting a book to every school in Manitoba. RTAM is proud to share Brie's talents in the enclosed book called Roots.

Please note that there is a teachers' resource guide at the end of the book which may provide adaptations for all grade levels when teaching about caring for our environment.

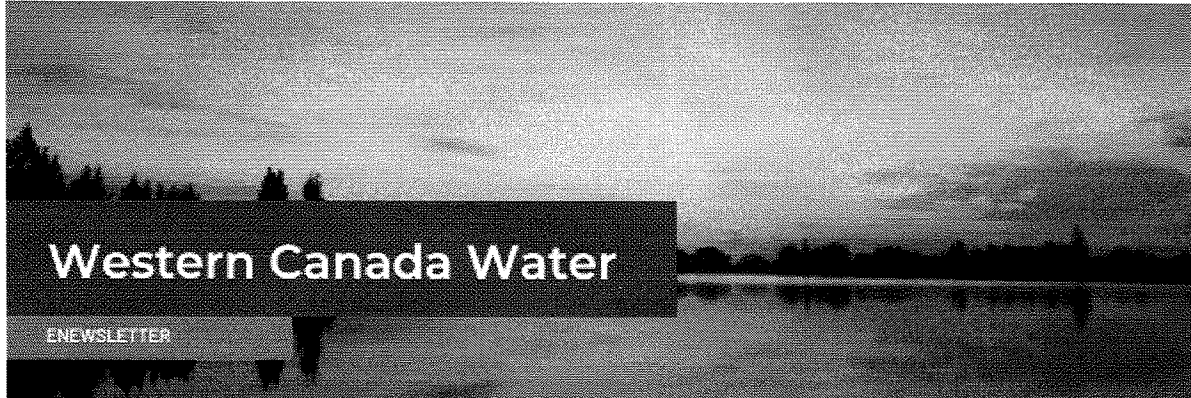
In the event that you would like to have additional copies for classroom or library use, please contact the RTAM Office at 204-889-3660 or toll free at 1-888-393-8082.

Yours in Education,  
Retired Teachers' Association of Manitoba



**From:** noreply@wcwwa.ca  
**Sent:** Wednesday, March 17, 2021 11:02 AM  
**To:** RM Oakland 2  
**Subject:** WCW March Newsletter

[View in browser](#)



## **Water in the News**

[Invasive Mussel species enters Alberta through moss balls](#)

[David Schindler, the Scientific Giant Who Defended Fresh Water](#)

[Coronach, SK, under 'do not use' water advisory after treatment plant break-in](#)

[First Nations workers in Saskatchewan sacrifice wages, vacation to run underfunded water systems](#)

[Sask. adds \\$2M in funds for municipal water management](#)

['Their word against our word': Winnipeggers frustrated over high water bills and inability to fix the problem](#)

[Giant Mine contamination apology discussions underway, says Yellowknives Dene First Nation](#)

[Cost of North Shore sewage plant project balloon to over \\$1 billion](#)

[Tender for world's first wastewater sludge bio-crude pilot coming](#)

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## **Upcoming Events & Notices**

### **2021 Call for Nominations**

WCW's Awards Program highlights the best in Western Canada. Help

celebrate excellence by nominating a peer. [For more information, please visit our website.](#)

#### **WCW Board Nominations**

If you are interested in serving on the WCW Board of Directors click here to submit your nomination. We are currently seeking nominations for a Vice President. [For more information, please visit our website.](#)



#### **ACE2021 Transforms Into All-Virtual Event**

We enthusiastically invite you to sign up for [ACE21 All Virtual](#). We are preparing an exceptional online experience that will exceed expectations for attendees, presenters and exhibitors. The ACE21 All Virtual professional program will feature more than 80 hours of learning in six professional tracks, with the best-of-the-best, most sought-after presenters in the water community. Attendees will interact with presenters and one another through the ACE21 All Virtual online platform and active social media conversations.

So, although ACE21 will be an all-virtual event, it will also be a very connected, engaging experience. You can [register](#) today for ACE21 All Virtual after 1 p.m. MT.

#### **2021 Call for Nominations**

If you know anyone worthy of an award nomination or are interested in serving on the Board of Directors, [please visit our website for more information and to submit online.](#)

We are currently seeking the following board positions:

- Vice Chair (*Manitoba*)
- Trustee (*Saskatchewan*)



**Western Canada Water  
Environment Association**  
**wef** Member Association

#### **2021 Call for Nominations**

If you know anyone worthy of an award nomination or are interested in serving on the Board of Directors, [please visit our website for more information or to submit your nomination.](#)

We are currently seeking the following board positions:

- Vice Chair
- Trustee (*Manitoba*)

### **Words on Water: Introducing WEF's New Director of Sustainable Biosolids Programs**

Maile Lono-Batura is the new Director of Sustainable Biosolids Programs for the Water Environment Federation. In this episode Maile talks about her background and experiences serving as Executive Director of Northwest Biosolids for 22 years. She discusses her new responsibilities and focus in leading biosolids programs for WEF, including the importance of improving collaboration, expanding communications, and advancing research. Maile also shares her perspective on the current trends and pressing issues in biosolids, ranging from PFAS to public perception. [Listen now.](#)

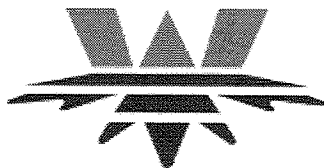
### **WEF Awards**

WEF is proud to present a variety of awards recognizing hard work in protecting one of the world's most valuable resources. Award recipients are individuals and organizations that contribute to the sustainability of water resources and make a profound impact on the future of the world's water through involvement with water professionals and education. [The 2021 WEF Awards Applications are now open!](#)

If you would like to unsubscribe:

<http://www.wcwwa.ca/members/EmailOptPreferences.aspx?id=63964235&e=adminassist@oakland-wawanesa.ca&h=9b2077dcc0fd9541529bcab529a3f4c76513932c>

Note: this will exclude you from all WCWV, WCS AWWA and WCWEA emails, including enewsletters.  
Western Canada Water Box 1708 Cochrane, AB T4C 1B6



COMMITTEE REPORT FOR Ward 3 (name of committee)

COUNCIL MEETING DATE April 20, 2021

SUBMITTED BY Councillor Shaun Cory

**I would like to report the following:**

Attended the March council meeting

Spoke with resident concerned about the process of rural fibre optic levies.

Attended budget meeting in Nesbitt.

Reviewed and replied to emails from council and CAO on various subjects.

The Vet Board is continuing to explore options to re-establish large animal services to the Souris clinic but no satisfactory solution has been reached yet.

**Councillor Cory – Ward 3**

COMMITTEE REPORT FOR WARD 3

COUNCIL MEETING DATE Tuesday, April 20, 2021

SUBMITTED BY Councillor Sowiak

I would like to report the following:

Reviewed various financial reports, bank reconciliations, budget documents, statements, emails from Council/CAO & FCM and grader reports.

Responded to rural resident enquiry into timeline for RFNow installation. Very supportive, positive feedback in favour of fibre optic installation.

Attended Sipiweske Museum Annual Meeting. Nominated and accepted position as Secretary for 2021-2022.

Attended 2 Personnel and Policy Committee meetings.

Attended Budget Meeting.

Time spent reviewing monthly meeting minutes for the previous and current month.



COMMITTEE REPORT FOR Ward 2

COUNCIL MEETING DATE April 20, 2021

SUBMITTED BY Councillor Hargreaves

**I would like to report the following:**

Attended March Council meeting, Personnel Committee meeting and a budget meeting.

In contact with PWM about grading roads and reclaiming.

Participated in correspondence with office staff and Council regarding burning bans and other issues arising this month.

**Councillor Brett Hargreaves**

COMMITTEE REPORT FOR Ward 2 (name of committee)

COUNCIL MEETING DATE April 20, 2021

SUBMITTED BY Councillor Hatch

**I would like to report as follows:**

- Attended the March 16 Council Meeting
- Emailed with Bill Gallaway regarding gravel ridges
- Had calls from ratepayers as to how the RFNow levy will be handled
- Payback of RFNow
- Spoke with Darcy and Joni about the gravel trailer

**Councillor Craig Hatch**

COMMITTEE REPORT FOR Ward 1 (name of committee)

COUNCIL MEETING DATE April 20, 2021

SUBMITTED BY Councillor McDonald

**I would like to report as follows:**

- I reviewed emails from Staff/Head of Council/Councillors
- I attended March Council meeting
- I reviewed bank reconciliations
- I reviewed public works updates
- I attended Glenboro Municipal office to sign papers and cheques
- I attended a special budget meeting
- I attended Valley Lodge throughout the month as things came up
- I attended the AMM virtual spring convention

Anything else I will bring up at meeting.

**Councillor Bob McDonald**

**COMMITTEE REPORT FOR:      WARD 1**

**COUNCIL MEETING DATE:      April 20, 2021**

**SUBMITTED BY:                BRETT MCGREGOR**

**I would like to report the following:**

- **Responded to emails and text messages and phone calls from ratepayers on municipal questions.**
- **Reviewed material for regular council meeting and attended meeting.**
- **Reviewed Rec Commission meeting material and attended meeting.**
- **Reviewed bank reconciliations.**
- **Participated in budget meetings.**
- **Participated in fire ban discussion.**
- **Reviewed Public Works update emails weekly.**

**COMMITTEE REPORT FOR HEAD OF COUNCIL**

**COUNCIL MEETING DATE** April 20, 2021

**SUBMITTED BY** Dave Kreklewich

**I would like to report the following:**

- **Attended the Municipal office on various occasions to review matters with the CAO as well as reviewing invoices and signing cheques.**
- **Received and reviewed emails from ratepayers and Councillors.**
- **I chaired the finance committee budget meeting on April 8.**
- **I took part in the virtual AMM Convention April 13, 14 and 15.**

## CHIEF ADMINISTRATIVE OFFICER'S REPORT – April 2021

### **Covid-19 Provincial Calls**

These weekly calls continue. There is some indication that the Public Health Orders may be tightened in the upcoming week.

### **Property Matters**

There has been an increase in development related matters with seven development permits already issued and more in the works.

### **Animal By-law**

This By-law has been finalized and is on the agenda for 1<sup>st</sup> Reading.

### **Policies**

A land disposition policy has been developed for Council approval. I am currently working with the Fire Chief for an Outdoor Fire Pit and Burning Appliance policy. This will also require an amendment to the current Fire Prevention By-law.

### **Meetings with Members of Council**

Discussions continue with members of Council either in person, over the phone, or by email.

### **Meetings and Training**

The office signed up for three webinars as follows:

- |             |   |  |
|-------------|---|--|
| February 11 | - | <b>On-line and in-person tactics: Navigating citizen engagement in real time</b><br>This webinar provided some great tips on utilizing such things as video interviews for posting factual information on our social media platforms   |
| March 11    | - | <b>Writing for citizen understanding: How to design key messages that connect council and residents</b><br>This webinar covered such things as the intention of the message, audience, writing the message, monitoring for receipt and understanding.  |
| April 8     | - | <b>Navigating social media: When and how your municipality should join the conversation online</b><br>This session provided helpful hints on when and how to engage in social media, including “telling a story”, sharing community events, local business giveaways and as a means to market the municipality to its residents. |

### **AMM Virtual Spring Convention – April 13-16**

I am participating in the virtual convention.

### **Negotiations**

Negotiations with the Independent Contractor are complete. A counter offer has been proposed to the International Union of Operating Engineers. Shared positions for staff with the Municipality and Souris River Recreation Commission have commenced.

### **Council Code of Conduct**

All members of Council have completed the required Code of Conduct training.

### **Building Construction**

The Architect will be ready to release tender documents for the construction or renovation of an office building by the end of the week.

J. Swidnicki  
Chief Administrative Officer

## **FINANCE OFFICER'S REPORT – April 2021**

- I completed the six remaining final reports for grant monies received through the Community Foundations of Canada under the Emergency Community Support Fund. All reports were due by April 14.
- I spent a lot of time working on the Preliminary budget for 2021 and getting the Financial Plan complete.
- Year end work continues. Sensus auditors will be on site on April 21, 2021 for the year-end audit.
- The two Local Improvement Plans were approved by the Municipal Board. Letters were sent to affected property owners advising them of the opportunity to prepay. I have spent a lot of time answering questions about the LIP and the fibre optics.
- It has been a very busy time for Tax Certificate requests. A record number of almost 50 have been completed to date this year.
- The virtual AMM Spring Convention (formerly the Municipal Officials Seminar) was April 14 – April 16, 2021. I attended three virtual webinars: Leaders Don't Arrive, Online Reputation Management, and Cyber Liability Issues for Municipalities.
- I completed the annual 8-page MMSM Cost Monitoring Survey by the deadline of April 16, 2021. Participation in the survey is mandatory for all communities that receive municipal recycling support payments.
- We currently have two potential tax sale properties. TAXervices has been notified and the process has begun for 2021.

**Elaine McGregor**  
**Finance Officer**





**Public Works Report**  
**Oakland-Wawanesa Council Meeting April 20, 2021**  
**Submitted by Darcy Ketsman**

**Public Works Ongoing**

- Working with WSP in regard to the water treatment plant assessment.
- Unplugged culvert on Rd.1045 however it will require replacement as it collapsed due to corrosion
- Working with Glenboro-South Cypress and Prairie Lakes to organize a hazardous waste collection event slated for June 26,2021
- Took part in the AMM session regarding MB Highways gravel road service delivery and noxious weeds seminar.
- Working on studying pesticide core and municipal applicator license.
- Started reclaiming gravel on approximately 30 miles of road
- Reclaiming is temporarily halted due to dry conditions/burn ban, will resume once conditions improve
- Grading of roads will continue
- Developing maps and criteria to for logging assets
- Developing new operations and maintenance manual for the Wawanesa water treatment plant
- Meeting with paving contractors regarding paving projects in Wawanesa
- Working with electrician to replace power pole at Wawanesa well shack. Tree trimming will also be required when pole is swapped out

**Municipal Water Wells**

- Hayfield well key switch was not working properly. New key switch to be installed.

**Transfer Stations**

- No issues to report

**Nesbitt Municipal Office/Maintenance Shed**

- No issues to report



**Public Works Report**  
**Oakland-Wawanesa Council Meeting April 20, 2021**  
**Submitted by Darcy Ketsman**

**Equipment**

- Rental gravel truck and trailer were picked up and ready to deploy
- Reclaimer was installed on grader
- Replaced battery in tractor and removed snowblower

# Wawanesa Public Works Report

April 15, 2021

- 45,000 gallon daily average
- water plant has no issues
- filter plant is working well
- we are still looking for water leaks since this hot and cold weather the ground is shifting
- I am out listening and looking for this leak
- had to replace pump at Euclid booster station and have other one rebuilt for the backup again
- we have the new UV system up and running
- I am having trouble with the new well kicking out once and a while ,we are working with water services trying to solve this issue
- sewage lift station has no issues
- opened up cell one to drain down into cell

## Oakland-Wawanesa Fire Dept Monthly report

#####

Call#	Date	Time	Function/Event/Practice	Location	Personel	Equipment
	5 Jan 2021	19:00:00	Equipment checks	fire hall	6	
	7 Jan 2021	17:00:00	Gear rack building	Acres	9	4 Units
	23 Jan 2021	11:00:00	Birthday parade	Wawa	5	4 Units
	24 Jan 2021	11:30:00	Birthday parade	Wawa	5	4 Units
	25 Jan 2021	19:00:00	Birthday parade	Wawa	5	4 Units
	29 Jan 2021	19:30:00	Birthday parade	Nesbitt	6	4 Units

## Feb

	8 Feb 2021	08:30:00	Oil change Unit 1 & 4	fire hall	1	
21-01	2021-02-17	22:24:00	False alarm	Oakland	20	4 Units
21-02	2021-02-21	12:30:00	Skidoo recovery	Oakland	4	1 Unit
	2021-02-21	11:00:00	Birthday parade	Wawa	6	4 Units

## March

	2021-03-04	10:00:00	Enbridge Meeting	fire hall	1	
	2021-03-05	01:00:00	Install grass skid	fire hall	2	
	2021-03-05	12:00:00	Smoke complaint Exting	Oakland	2	1 Unit
	2021-03-08	10:00:00	Ice rescue training	Ninette	6	1 Unit
21-03	2021-03-12	19:00:00	Smoke alarms	Wawa	11	5 Units
21-04	2021-03-17	15:52:00	Mutual aid Grass fire	Prairie lakes	15	3 Units

## April

21-05	2021-04-01	15:47:00	Mutual aid Grass fire	Carberry	4	1 Unit
21-06	2021-04-03	14:47:00	Grass Fire	Oakland	15	5 Units
21-07	2021-04-04	11:00:00	Bale Shedder	Oakland	2	1 Unit
	2021-04-04	13:30:00	2 Fire inspection daycare	Wawa	1	
21-08	2021-04-04	17:15:00	Grass Fire	Prairie lakes	2	1 Unit
21-09	2021-04-04	17:20:00	Grass Fire	Oakland	18	6 Units
	2021-04-08	21:00:00	Fire pit Call 7 <sup>th</sup> street	Wawa	1	1 Unit
	2021-04-10	14:00:00	Birthday parade	Wawa	6	6 Units
	2021-04-10	21:35:00	Fire pit Call 5 <sup>th</sup> Street	Wawa	1	
	2021-04-11	12:00:00	Birthday parade	Oakland	5	4 Units
	2021-04-12	16:15:00	Fundraising Raffle	fire hall	5	
	2021-04-14	18:00:00	Truck Checks	fire hall	3	5 Units

## MUNICIPALITY OF OAKLAND-WAWANESA

### BY-LAW NO. 05-2021

BEING a By-law of the Municipality of Oakland-Wawanesa for the regulation and control of animals within the Municipality to be known as the "Animal Control By-law" and to repeal Oakland By-law No. 1228/00 and Wawanesa By-law No. 471.

WHEREAS the Municipality of Oakland-Wawanesa is empowered under the Animal Care Act, the Animal Liability Act, and the Municipal Act, to regulate the keeping of animals, including dogs and cats and other animals;

AND WHEREAS it is deemed expedient and in the public interest to regulate and control animals in the Municipality of Oakland-Wawanesa;

NOW THEREFORE the Council of the Municipality of Oakland-Wawanesa in regular session assembled, enacts as follows:

#### PART 1 – DEFINITIONS AND INTERPRETATION

1(1) In this by-law

**"aggressive animal"** means an animal with a propensity, tendency, or disposition to attack without provocation other domestic animals or persons;

**"animal"** means any animal that is kept in domestication or captivity

**"animal control officer"** means the person appointed by Council to enforce the provisions of the by-law, and includes any person acting as an assistant to, or under the direction of, the Animal Control Officer authorized by the Council;

**"cat"** means an animal of the feline species;

**"dangerous dog"** means a dog that has worried, attacked, injured or killed a person, livestock or any other animal, or that is for any other reason determined to be a risk to any person, livestock or other animal, and that has been declared a dangerous dog under Part 4 of this by-law;

**"dog"** means an animal of the canine species;

**"kennel"** means any premises on which more than two (2) animals are boarded, bred, trained or cared for, in return for remuneration, or are kept for the purpose of sale. A kennel does not include a veterinary clinic, animal hospital, or animal pound;

**"livestock"** has the same meaning given to the term livestock in the Animal Liability Act;

**"owner"** means any person who owns, possesses, or harbours an animal or a person who has care, custody or control of an animal;

**"pound"** means any enclosure, premises or place designated by Council for the impoundment and care of an animal for the purposes of enforcing this by-law;

**"poundkeeper"** means the person appointed by Council to operate and maintain a pound, and to carry out the duties of the poundkeeper as set out in this by-law;

**"running at large"** or **"run at large"** means in relation to an animal, that the animal is not under the direct, continuous and effective control of a person competent to control it, or not securely confined within an enclosure or securely fastened so that it is unable to roam at will;

**“settlement zone”** means Carroll, Nesbitt, Wawanesa and the Brandon Hills Estates Mobile Home Park and more particularly being those areas that are classified as “RC” Rural Centre Zone, “RMH” Residential Mobile Home Zone, “RG” Residential General Zone in the Municipality’s Zoning By-law approved under the Planning Act as shown on the attached Schedule “A”.

1(2) The schedules attached to this by-law form part of this by-law.

## **PART 2 – ESTABLISHMENT OF POUND AND APPOINTMENT OF ANIMAL CONTROL OFFICER**

### **Appointment of animal control officer**

2(1) The Municipality may appoint one or more persons as animal control officer(s) to carry out the enforcement of this by-law.

### **Appointment of poundkeeper**

2(2) The Municipality may appoint one or more persons as poundkeeper(s) to carry out the duties of the poundkeeper(s) set out in this by-law.

### **Powers of the animal control officer and poundkeeper**

2(3) The animal control officer and poundkeeper may take steps to administer and enforce this by-law or to remedy a contravention of this by-law, and for those purposes shall be a designated officer and have the powers of a designated officer under the Municipal Act, a by-law enforcement officer under the Municipal By-law Enforcement Act, and of an enforcement officer under the Provincial Offences Act.

2(4) The animal control officer and poundkeeper may enter property and buildings to carry out the administration and enforcement of this by-law including for determining what actions or measures a person must take in connection with any matter under this by-law, whether the actions or measures have been taken, to prevent the contravention of this by-law, to remedy a contravention of this by-law and to prevent a re-occurrence of a contravention.

2(5) The animal control officer may commence a prosecution under the Municipal Act, the Municipal By-law Enforcement Act, or the Provincial Offences Act for the purpose of enforcing a contravention of this by-law through an offence.

### **Duties of the animal control officer**

2(6) In carrying out their powers, the animal control officer may:

- (a) apprehend and confine at the pound, an animal running at large.
- (b) apprehend and confine an animal listed in Schedule “B” kept or harboured by, or in the possession or control of, a person.
- (c) apprehend an animal that has attacked or bitten another animal or person without provocation.
- (d) make a reasonable attempt to notify the owner of every animal impounded. If the identity of the owner is known, the attempt shall be by direct contact or by leaving a notice at the last known address of the owner in a form set out in Schedule “C”. Where the identity of the owner is not known, the animal control officer shall have posted in the general office(s) of the Municipality and on the social media platforms of the Municipality a notice describing the animal, the date of apprehension and the date after which the animal will be sold, destroyed or otherwise disposed of.
- (e) enforce the provisions of this by-law.

**Duties of the poundkeeper**

2(7) In carrying out their powers, the poundkeeper may:

- (a) establish and maintain the pound in a manner in keeping with the Animal Care Act.
- (b) keep a record of every animal impounded, which record shall include the following minimum information:
  - (i) A description in reasonable detail of the animal including approximate weight, height and color as well as the order and breed of the animal;
  - (ii) The day and hour of its impoundment;
  - (iii) The day and hour of its redemption, sale, disposition or destruction, together with the details of redemption, sale, disposition or destruction;
  - (iv) The name and address of the owner (being the person to whom the animal was sold or released);
  - (v) The amount and particulars of all fees, fines and other charges invoiced to, and received from or on behalf of, the owner and the name and address of the payor (if different from the owner); and
  - (vi) Such other particulars as the Chief Administrative Officer of the Municipality shall direct from time to time.
- (c) collect all fees charged by the pound, and to remit all monies received by the pound to the Chief Administrative Officer of the Municipality, together with such reports and statements as the said Chief Administrative Officer may prescribe from time to time.
- (d) keep any impounded animal for a minimum period of:
  - (i) three days, which shall include the day of impoundment but shall exclude Sundays and any statutory holidays during which the pound is closed to the public, or
  - (ii) where the Municipality has entered into a contract with a private party for the operation of the pound, the minimum hold period established under the pound keeper's contract with the Municipality.
- (e) if, after expiration of the minimum period of impoundment set out above or in the contract with the Municipality, the animal has not been redeemed, the poundkeeper may do one of the following with the impounded animal:
  - (i) sell or otherwise dispose of the impounded animal to any person for an amount not less than the applicable pound and any other fees accrued in respect of the impounded animal as set forth in the by-law, unless such fees are otherwise waived by the Municipality or by the poundkeeper on the express authority of the Municipality; or
  - (ii) cause the impounded animal to be humanely destroyed, unless the Municipality agrees to or directs an extended period of impoundment, in which case the impounded animal will be held until the earlier of the date that it is sold or otherwise disposed or to a person in accordance with subsection (e)(i) above or until the extended period of impoundment, before it is humanely destroyed.
  - (iii) the poundkeeper may, at its sole cost and expense, keep an impounded animal for longer than the minimum impound period, and may sell or otherwise dispose of the impounded animal for an amount less than the applicable pound and any other fees provided however that the poundkeeper shall remain responsible to the Municipality for all amounts due to the Municipality under its contract with the poundkeeper.

## **PART 3: CONTROL OF DOGS AND CATS**

### **No Running at Large**

3(1) An owner who keeps a dog or cat must not permit or allow the animal to be elsewhere than on their property unless it is under the immediate charge and control of a responsible person. A person who keeps a dog or cat must not permit or allow the dog or cat to run at large.

### **Leashing of Dogs or Cats**

3(2) An owner who keeps a dog or cat must not permit or allow the dog or cat to be on a street or other public place unless the dog or cat is under the immediate charge and control of a responsible person by means of a leash.

### **Special Restrictions**

3(3) An owner of a female dog or cat in heat shall confine the animal to the premises of the owner or shall be housed in a licensed kennel, for the period of time the dog or cat is in heat. The confinement shall be in such a manner as to prevent contact between the dog or cat in heat and any other dog or cat, except when the owner voluntarily permits such contact.

### **Limiting the Number of Dogs or Cats in a Settlement Zone**

3(4) No person in a settlement zone shall own, harbour, keep or have in their possession or control on their premises, more than two dogs and two cats over the age of 4 months.

### **Kennels**

3(5) Kennels are prohibited in settlement zones and must abide by the Municipal Zoning By-law and all Provincial licensing requirements as laid out in *The Animal Care Act* for the establishment of kennels in other zones.

### **Clean Up of Excrement**

3(6) An owner shall not:

- (a) permit their dog or cat to defecate on property other than the property of its owner. Where a dog or cat defecates on property other than the property of its owner, the owner shall cause such excrement to be removed forthwith in a sanitary manner; or
- (b) permit their dog or cat to defecate on their property in a manner which constitutes an environmental or health hazard or a nuisance for neighbours.

### **Noise Control**

3(7) An owner shall not permit their dog or cat to bark, howl, caterwaul or in any way unduly disturb the quiet of any person.

### **Damages Done by Dogs or Cats**

3(8) An owner shall not permit their dog or cat to damage public property or private property other than that of the owner. Where public or private property has been damaged by a dog or cat, its owner may be liable for damages as outlined in subsection 2(1) of the Animal Liability Act.

### **Rabies Vaccination**

3(9) An owner shall ensure that their dog or cat has a current rabies vaccination that is no more than 2 years old. An owner is not required to ensure a current rabies vaccination where the owner produces, to the animal control officer's satisfaction, written confirmation from a licenced veterinarian certifying that the dog or cat cannot be vaccinated. The animal control officer may request that an owner provide proof that the dog or cat has a current rabies vaccination.



## **PART 4 – BITING INCIDENTS, AGGRESSIVE ANIMALS AND DANGEROUS DOGS**

### **Muzzling and Securing Aggressive Animals**

4(1) A person who keeps an aggressive animal shall not permit or allow the animal to be on a street or other public place or on property other than the owner's property unless the animal is muzzled to prevent it from biting another animal or a person.

4(2) A person who keeps an aggressive animal shall, at all times, while the animal is on property owned or controlled by such person, securely confine the animal, either indoors or in an enclosed pen or other structure capable of preventing the entry of children and adequately constructed to prevent the animal from escaping or from biting another animal or person.

### **Dog or Cat Bites**

4(3) The animal control officer:

- (a) shall apprehend, impound and place in quarantine a dog that they have reason to believe has bitten a person; and
- (b) may apprehend a cat that they have reason to believe has bitten a person if such action is necessary for the protection of the public;

This provision does not apply to a police service dog owned by a public law enforcement agency while on duty and under the control of a qualified dog handler.

4(4) If the owner does not voluntarily surrender the dog or cat to the animal control officer, the animal control officer may apprehend and impound the dog or cat and, if necessary, apply for a warrant to enter the residence of the owner for the purpose of apprehending and impounding the dog or cat.

4(5) A dog or cat apprehended and impounded at the pound shall be quarantined for a minimum of 10 days at the owner's expense, starting from the date of impoundment (the "quarantine period").

4(6) Despite section 4(5), the animal control officer may authorize the owner of the dog or cat to quarantine the dog or cat in a place other than the pound, provided that such place is under the direct supervision of a licensed veterinarian and that the dog or cat shall remain at such place at the owner's expense for the quarantine period.

4(7) Subject to a determination by the animal control officer pursuant to subsection 4(10) hereof that the dog or cat is not dangerous, the dog or cat may be released to the owner after expiry of the prescribed quarantine period upon payment by the owner to the poundkeeper of the costs of enforcement plus a pound fee calculated in accordance with Fee Schedule By-law No. 08-2020. If the owner does not redeem the dog or cat from the pound within three days after expiry of the quarantine period, the dog or cat may be sold, or otherwise disposed of, or destroyed at the discretion of the poundkeeper.

4(8) The animal control officer shall keep a record of all bite incidents, identifying the dog or cat and the details of the incident, and such record may be used in any hearing or appeal with respect to the dangerous animal provisions in this by-law.

4(9) The poundkeeper shall submit to the Canadian Food Inspection Agency for rabies examination, the head of any dog or cat quarantined for biting that dies while quarantined and prior to the veterinary examination required under section 4(10).

4(10) Every dog or cat shall be examined by a licensed veterinarian approved by the animal control officer prior to release from quarantine. The determination as to whether or not the dog or cat can be released from quarantine or must be destroyed or otherwise disposed of, shall be at the discretion of the animal control officer based upon the following factors:

- (a) the medical report of the licensed veterinarian who has examined the dog or cat;
- (b) whether or not the public health authorities are prepared to consent to the release of the dog or cat;
- (c) the severity of the bite incident, the circumstances surrounding the incident and the consequences of the incident;
- (d) whether or not the dog or cat is, in the opinion of the animal control officer, a dangerous dog or cat and, if so, whether or not the provisions of section 4(23) have been complied with;
- (e) proof that the dog or cat does not have rabies, and that the dog or cat has a current rabies vaccination at the date of the bite incident.

4(11) Despite section 4(5), it shall be within the discretion of the animal control officer to release a dog or cat prior to the expiry of the quarantine period and to impose conditions upon the release of a dog or cat from quarantine, which conditions may include:

- (a) the owner taking the necessary measures to ensure that the dog or cat is confined to the owner's premises in such a manner as to prevent escapes, and to ensure that all direct contact with other animals and persons other than the owner is avoided;
- (b) in the case of a dog, the owner posting in a conspicuous location at the entrance of the premises where the dog is confined, a sign which reads "Beware of Dangerous Dog";
- (c) the owner submitting the dog or cat for veterinary examination from time to time as may be prescribed by the animal control officer, and shall report the results of any such veterinary examination to the animal control officer;
- (d) in the case of a dog, the owner taking out and pay for such liability insurance on the dog as may be prescribed by the animal control officer;
- (e) such other conditions as the animal control officer may deem necessary or advisable in the interests of public safety.

**Determination that a dog is a dangerous dog**

4(12) Where the animal control officer has reason to believe that a dog, including a dog that has been the subject of action taken under this section, is a dangerous dog, the animal control officer shall arrange a hearing before Council at a Council meeting to determine whether the dog should be declared a dangerous dog under this by-law. If an owner voluntarily accepts the dangerous dog declaration and the recommended disposition of the matter made by the animal control officer, a hearing before Council may be dispensed with, and the recommended disposition of the animal control officer shall have the same meaning and effect as a decision of Council under this by-law.

4(13) Where it is deemed necessary by the animal control officer to protect the public or other animals pending the decision of Council, the animal control officer may:

- (a) if a dog is causing an immediate risk to any person, property or any other animal, the animal control officer is authorized to apprehend and impound the dog;
- (b) require that the dog be quarantined in the pound until the earlier of the date that the animal control officer determines that it is safe to release the dog to the custody of the owner or until Council hears the matter and issues its determination; or
- (c) impose all or any of the conditions set out in section 4(23) upon the owner's custody of the dog, which conditions shall apply until the earlier of the date that the animal control officer determines that it is safe to remove the conditions or until Council hears the matter and issues its determination.

4(14) Council shall provide written notice of the hearing to the owner of the dog at least 10 days in advance of the hearing by serving notice upon the owner or by mailing the notice by registered mail to the last known address of the owner. The notice shall include the following information:

- (a) the time, place and purpose of the hearing;
- (b) a summary of the reasons in support of the allegation that the dog is dangerous;
- (c) a copy of the sections 4(12) and 4(13) of the By-Law; and
- (d) a statement that if the owner does not attend the hearing, the matter will be dealt with in their absence and that they will not be entitled to any further notice or appeal in regard to the proceedings concerning the dog.

4(15) The owner has the right to appear at the hearing, with or without counsel, and to make submissions to Council and present evidence.

4(16) Where the owner does not attend at the hearing, having been given notice as provided in accordance with this section 4(14), Council shall be entitled to deal with the matter in their absence, and the owner shall not be entitled to any further notice or appeal in regard to the proceedings concerning the dog. The owner shall be notified of the decision of Council by notice in writing delivered by personal service or registered mail in the manner set out in section 4(14).

4(17) Within five days of the hearing of Council, Council shall issue a decision in accordance with the following provisions:

- (a) The Council shall make an order declaring the dog to be a dangerous dog if in their opinion :
  - (i) the dog has caused injury to or killed a person, whether on public or private property; or
- (b) the dog has seriously injured or killed any other pet animal or any livestock without provocation;
- (c) there is a material risk that the dog may cause damage or injury to person or property or any other animal, taking the following non-exhaustive factors into account:
  - (i) whether the dog has worried, bitten, wounded or injured any person or animal;
  - (ii) the circumstances surrounding any previous worrying, biting or wounding incidents; and

- (iii) whether the dog, when unprovoked, has shown a tendency to pursue, chase or approach in a menacing fashion, any person or any other animal upon any public or private property.

4(18) Council shall deliver a copy of their decision to the owner in the manner provided in subsection 4(14). There shall be no obligation upon Council to issue written reasons for their decision.

4(19) The decision of Council is final. There shall be no appeal from the decision of Council.

4(20) An owner who has received notice from Council under section 4(14) that a determination hearing will be held with respect to their dog shall ensure that the dog remains confined upon the premises of the owner pending the Council decision.

4(21) Section 4(20) does not apply if the dog is impounded or the animal control officer receives written confirmation from a licensed veterinarian that the dog has been placed in quarantine pending outcome of the hearing under section 4(13).

**Consequences of dangerous dog declaration**

4(22) Council shall determine whether the dangerous dog should be destroyed or released to the owner subject to the conditions set out in subsection 4(23).

4(23) An owner of a dog that has been declared to be dangerous and in respect of which Council has decided to release the dangerous dog to its owner, shall:

- (a) cause the dangerous dog to be tattooed upon the ear with clearly identifiable information as set out by the Council and provide a copy of such information to the poundkeeper;
- (b) ensure that the dangerous dog, while on private property, is kept either securely confined indoors or in a securely enclosed and locked pen, structure or compound which:
  - (i) is capable of preventing the entry of young children and the escape of the dangerous dog;
  - (ii) has minimum dimensions suitable for the size of the dangerous dog, as prescribed by the animal control officer;
  - (iii) has secure sides; and
  - (iv) provides protection from the elements for the dangerous dog;
- (c) permit the dog upon public property only if:
  - (i) it is muzzled;
  - (ii) it is restrained by a chain or leash not exceeding 1.8 meters (six feet) in length, fully extended; and
  - (iii) the dog is at all times under the effective control of a person competent to control it;
- (d) display in a conspicuous location at each entrance to the premises upon which the dangerous dog is kept, a sign stating: WARNING: BEWARE OF DANGEROUS DOG The sign shall be posted in such a manner that it cannot be removed easily by a passersby and will be visible and capable of being read from outside of the premises;
- (e) within three working days of selling, giving away or otherwise disposing of the dangerous dog, provide the animal control officer with the name, address and telephone number of the new owner;
- (f) advise the animal control officer within three days of the death of the dangerous dog;

(g) advise the animal control officer forthwith if the dangerous dog has gone missing or is running at large or has bitten, worried or attacked any person or animal;

(h) such other conditions as may be prescribed by order of the Council, including, without limitation, any of the conditions set out in section 4(11).

4(24) No person shall deface or remove a sign posted under subsection 4(23)(d) or section 4(11) without having first obtained permission from the animal control officer.

#### **Destruction of dangerous dog**

4(25) Where it appears that an owner has breached a condition of this by-law in respect of a dog that has been declared dangerous or if a dog has caused injury or damage to any person, property or any other animal or if the animal control officer otherwise has reason to believe that a dog presents a risk to any person, property or any other animal and such dog has been declared a dangerous dog by Council, the animal control officer may apprehend and impound the dog for the purpose of destroying it.

4(26) When the animal control officer impounds a dog under section 4(25) for the purpose of destruction of the dog, they shall give the owner written notice, delivered to the last known address of the owner, that the dog will be destroyed after the expiry of 10 days from the date of the notice. The owner may, during that time period, appeal the decision of the animal control officer to Council by providing notice in writing to the Chief Administrative Officer of the Municipality, in which case Council shall hold a hearing as to whether the dog should be destroyed. The hearing shall be carried out in accordance with the section 4(12) with necessary changes. The dog shall remain quarantined in the pound pending the outcome of the hearing.

#### **Aggressive Animals**

4(27) The animal control officer shall have authority, in consultation with a licensed veterinarian, to apprehend, impound, quarantine, release or destroy any other aggressor animal.

4(28) Notification of an owner of an aggressive animal shall follow a similar process for notifications related to dog or cat bites, with any necessary modification.

### **PART 5 – IMPOUNDMENT OF DOGS AND CATS**

#### **Seizing of Dogs or Cats**

5(1) The animal control officer may seize a dog or cat related to a violation of this by-law.

#### **Cat Traps**

5(2) A person who wishes to have a cat trap placed on their property to apprehend a cat running at large, must first apply in writing to the Municipal Office.

5(3) The animal control officer may place the trap on the property as requested and monitor the trap on a regular basis for occupancy. The cat trap must remain in position until retrieved by the animal control officer and must not be tampered with.

5(4) A cat caught in a cat trap will be seized by the animal control officer and taken to the pound.

#### **Detaining Impounded Dogs or Cats**

5(5) The animal control officer may detain, for three days, a dog or cat impounded for a violation under Part 3 after the date and time of impoundment.

## **PART 6 – REGULATION OF OTHER ANIMALS**

### **Controlling Other Animals**

6(1) An owner of an animal other than a dog or cat, shall not permit or allow the animal to be elsewhere than on their property unless the animal is under the immediate charge and control of a responsible person.

### **Prohibition Against Keeping Certain Animals**

6(2) A person shall not keep or have in their possession an animal listed in Schedule “B”. This prohibition does not apply to a veterinary clinic, animal hospital, or animal pound.

### **Seizing Other Animals Under This By-law**

6(3) The animal control officer may seize an animal, other than a dog or cat, related to a violation of this by-law and may detain the animal for three days after the date and time of impoundment.

### **Impounding, Detaining, Disposing of Other Animals**

6(4) The animal control officer may impound, detain or dispose of the animal seized under section 6(3) following the process set out in sections established for dogs and cats.

## **PART 7 – REDEMPTION**

### **Redeeming Dogs, Cats or Other Animals**

7(1) At any time before the destruction or sale of a dog, cat or other animal, the owner may apply to reclaim the dog, cat or other animal and, when applying shall:

- (a) provide proof of ownership;
- (b) meet all vaccination or other requirements; and
- (c) pay all outstanding charges and fees under this by-law

## **PART 9 – PENALTIES**

9(1) A person who contravenes this by-law is guilty of an offence and is liable on summary conviction to a fine of not more than \$1000.00. Any costs associated with or resulting from enforcing this by-law are in addition to any such fine, and are an amount owing to the Municipality and may be collected in any manner in which a tax may be collected or enforced under the Municipal Act.

## **PART 10 – REPEAL AND ENACTMENT**

10(1) By-Law No. 1228/00 of the Rural Municipality of Oakland be and is hereby repealed.

10(2) By-law No. 471 of the Village of Wawanesa be and is hereby repealed.

**DONE AND PASSED** by Council in meeting duly assembled this     day of     ,  
2021.

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Dave Kreklewich, Head of Council

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Joni Swidnicki, Chief Administrative Officer

Read a first time this     day of     , 2021

Read a second time this     day of     , 2021

Read a third time this     day of     , 2021

Schedule "A" to By-law No.

See Settlement Area Map



## **PROHIBITED ANIMALS**

### **Carnivora**

Except for domesticated cats and dogs

### **Crocodylia**

### **Livestock In Settlement Zones**

Animals kept for the purpose of production of meat, the production of other products from the animal, or breeding stock. This includes, but is not limited to, cattle, goats, sheep, bison, horses, swine, deer, elk, llamas, alpacas, domestic poultry or specialty fowl. The keeping of livestock in other zones shall be in compliance with the Zoning By-law.

### **Monkeys**

### **Venomous or Constricting Reptiles or Amphibians**

**Wild Animals** (as defined by The Wildlife Act)

**NOTICE OF IMPOUNDMENT**

Owner: \_\_\_\_\_  
(Name and Address of Owner of Animal)

Description of Animal: \_\_\_\_\_

Date of Apprehension: \_\_\_\_\_

Time of Apprehension: \_\_\_\_\_

Location of Apprehension: \_\_\_\_\_

Reason for Apprehension: \_\_\_\_\_

Place of Impoundment: \_\_\_\_\_

Hours of Operation of Pound: \_\_\_\_\_

Phone Number of Pound: \_\_\_\_\_

Daily Pound Fee: \_\_\_\_\_

Impound Fee: \_\_\_\_\_

Other Fees: \_\_\_\_\_  
(specify type and amount of other fees)

Method of Payment Required: \_\_\_\_\_

Day the Animal will be Sold or Destroyed: \_\_\_\_\_

Documents Required for Redemption: \_\_\_\_\_  
(proof of ownership, vaccination certificate, other [specify])

Dated: \_\_\_\_\_

Name of Animal Control Officer: \_\_\_\_\_

Signature of Animal Control Officer: \_\_\_\_\_

**The Municipality of Oakland-Wawanesa**

**By-Law No. 08-2021**

**To Amend Fire Prevention and Emergency Services By-Law No. 02-2019**

Being a by-law of the Municipality of Oakland-Wawanesa to amend Fire Prevention and Emergency Services By-law No. 02-2019 to provide for the regulation of outdoor fire pits and burning appliances.

WHEREAS subsection 232(1) of the Act provides that a council may pass by-laws for municipal purposes respecting the following matters:

(a) the safety, health, protection and well-being of people, and the safety and protection of property;

(i) preventing and fighting fires;

(ii) the enforcement of by-laws;

AND WHEREAS the Municipality of Oakland-Wawanesa has such a By-law;

AND WHEREAS the Municipality would like to include in said By-law, the regulation of outdoor fire pits and burning appliances;

NOW THEREFORE the Council of the Municipality of Oakland-Wawanesa, duly assembled, enacts as follows:

"That the following be added as Part VII and the remaining Parts be renumbered accordingly:

**PART VII: OUTDOOR FIRE PITS AND BURNING APPLIANCES**

**Fire Department Outdoor Fire Pits and Burning Appliance Policy**

1. To ensure the safety of residents and property, the inspection and approval of outdoor fire pits and burning appliances shall be conducted in accordance with the Fire Department Outdoor Fire Pits and Burning Appliance Policy attached hereto as Schedule "C"

And Further, that Penalty Provision Subclause 22 be amended by adding the following as Subclause (e):

- 22.(e) Any costs associated with or resulting from enforcement are in addition to any such fine, and are an amount owing to the Municipality and may be collected in any manner in which a tax may be collected or enforced under The Municipal Act."

DONE AND PASSED as a by-law of the Municipality of Oakland-Wawanesa this day of , 2021.

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Dave Kreklewich  
Head of Council

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Joni Swidnicki  
Chief Administrative Officer

Read a first time this      day of      , 2021.

Read a second time this      day of      , 2021.

Read a third time this      day of      , 2021.

# **Municipality of Oakland-Wawanesa**

## **Volunteer Fire Dept**

### **OUTDOOR FIRE PITS AND BURNING APPLIANCE POLICY**

- PURPOSE:** To ensure the safety of outdoor fire pits and approval of location and type of all burning appliances.
- REFERENCE:** The Fire Prevention and Emergency Response Act and Fire Prevention and Emergency Services By-law 02-2019.
- POLICY:** Residents of Carrol, Nesbitt and Wawanesa in the Municipality of Oakland-Wawanesa shall complete the outdoor fire pit and burning appliance application form and await inspection and approval from the Fire Chief or designate prior to use.

### **DEFINITIONS:**

"Acceptable Fire Pit" means an outdoor receptacle that meets the following specifications:

- a) A minimum of 1.5 metres (5 feet) clearance, measured from the nearest fire pit edge, is maintained from buildings, property lines or other combustible material;
- b) The fire pit height does not exceed 50 cm (20 inches) when measured from the surrounding grade to the top of the pit opening;
- c) The fire pit opening does not exceed 75 cm (30 inches) in width or in diameter when measured between the widest points or outside edges;
- d) The brick, stone, concrete or heavy gauge metal shall be separated from grass and any other vegetation by a distance of at least 16 cm (6 inches) by means of clean earth, sand, gravel or other non-combustible medium;
- e) Shall not be used on wooden decks or other combustible surfaces; the fire pit installation has enclosed sides made from bricks, concrete blocks, heavy gauge metal, or other non-combustible materials acceptable to the Fire Chief or designate;
- f) A spark arrestor mesh screen with openings no larger than 1.25 cm (.5 inches) and constructed of expanded metal (or equivalent non-combustible material) must be used at all times to cover the fire pit opening in a manner sufficient to contain and reduce the hazards of airborne sparks; and

g) The fire pit shall not be used to burn prohibited debris.

“Acceptable Fireplace, Stove and Chiminea” means an outdoor receptacle that meets the following specifications:

- a) A minimum of 1.5 metres (5 feet) clearance measured from the nearest fireplace, stove or chiminea edge is maintained from buildings, property lines, or other combustible material;
- b) Is constructed of materials that are heat and flame resistant;
- c) Shall not be used on wooden decks unless located 1.5 metres (5 feet) from any property line, building or other combustible structure and placed on a non-combustible surface extending 40 cm (16 inches) from the widest part of the appliance;
- d) Is equipped with a secured chimney;
- e) The chimney is equipped with a regulation screen no larger than 1.25 cm (.5 inches) and constructed of expanded metal (or equivalent non-combustible materials) and is designed to contain and reduce the hazards of airborne sparks;
- f) The base of the fire burning area is not less than .3 metres (12 inches) above the surrounding grade;
- g) The base of the fire burning appliance shall be placed upon a non-combustible surface such as earth, concrete, metal or other non-combustible materials acceptable to the Fire Chief or designate;
- h) The fire chamber does not exceed 75 cm (30 inches) in width, does not exceed 60 cm (24 inches) in height and is at least 40 cm (16 inches) but no more than 60 cm (24 inches) in depth;
- i) Outdoor solid fuel appliances shall be located on a flat, level and non-combustible base clear of overhangs such as roofs, tree branches and utility wires; and
- j) The fireplace, stove or chiminea shall not be used to burn prohibited debris.

“Prohibited Debris” means yard waste including leaves and grass clippings, garbage, furniture and plastics.

## **APPLICATIONS, INSPECTIONS AND APPROVALS:**

Applications as outlined in Schedule "A" can be obtained online at [www.oakland-wawanesa.ca](http://www.oakland-wawanesa.ca) or by contacting the Municipal Office at 204-824-2666 to have an application mailed, emailed or faxed.

Applications must be completed in full and can be returned to the Municipal Office at Box 28, Nesbitt MB, R0K 1P0, emailed to [adminassist@oakland-wawanesa.ca](mailto:adminassist@oakland-wawanesa.ca) or faxed to 204-824-2374.

Completed applications will be forwarded to the Fire Chief to arrange an inspection of the proposed site and appliance.

Final approval must be obtained from the Fire Chief prior to use of the fire pit and/or outdoor burning appliance.

Please ensure the following steps have been taken before you schedule your inspection:

1. The fire pit has been purchased and is set up in the desired location.
2. Ensure all criteria has been met regarding the construction and placement of the fire pit.
3. If you are renting the property, please have a letter of permission from the property owner.
4. Ensure any necessary surveys have been completed.
5. Keep a copy of the fire pit application for yourself. A copy of the permit must be available at all times upon request.

Please note, an application does not need to be renewed annually. A new application is required upon a change of property ownership or if the original application has changed.

## **FINES:**

A person who contravenes this policy is guilty of an offence and is liable on summary conviction to a fine of not more than \$1000.00. Any costs associated with or resulting from enforcement are in addition to any such fine, and are an amount owing to the Municipality and may be collected in any manner in which a tax may be collected or enforced under the Municipal Act.

Approved by: \_\_\_\_\_

Dennis Gullett  
Fire Chief

Schedule "A"

Date \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address of Outdoor Fire Pit or Burning Appliance \_\_\_\_\_

\_\_\_\_\_ Postal Code \_\_\_\_\_

Applicant E-mail \_\_\_\_\_

Applicant Telephone \_\_\_\_\_

Name of Property Owner (if different from above) \_\_\_\_\_  
(Written consent from landlord required)

Type of Outdoor Burning Appliance (example fire pit, outdoor fireplace, stationary built-in BBQ)

\_\_\_\_\_

Type of Construction (example brick, masonry, heavy gauge metal)

\_\_\_\_\_

\_\_\_\_\_

**If digging is necessary, you are required to contact the proper utilities (Call Before You Dig). Utility Companies consulted for Line Locations**

Indicate utility companies contacted (example natural gas, hydro, telephone, cable)

\_\_\_\_\_

\_\_\_\_\_

**Approval:**

Inspected/Approved by: \_\_\_\_\_

Date \_\_\_\_\_





March 31, 2021

Dear Stakeholders,

On Monday, March 15, the Manitoba Government released the results of the K-12 Education Review in conjunction with the details of Bill 64, *The Education Modernization Act*.

The Board of Trustees of Southwest Horizon School Division has serious concerns about this bill and how it will impact education in Manitoba, and more specifically, in our region. We appreciate the recommendations made in the Education Review and believe some may hold merit in working to improve student outcomes. However, Bill 64, *The Education Modernization Act* ignores the recommendations and will ultimately dismantle what Southwest Horizon School Division has worked hard to create for students. The bill leads one to believe that divisions are failing their students so badly that the government must step in and take control. In fact, there is little evidence in the Review, or any other research base, to back up the drastic changes proposed in Bill 64.

Bill 64 ends the moratorium on school closures which will mean the beginning of the end for our smallest communities. With the potential for school closures comes loss of teachers and jobs in general; teaching assistants, custodians, secretaries, librarians, as well as central office jobs such as finance and payroll. Many of the schools in our division are also home to daycare centres. How will that impact our youngest citizens and their working parents?

Bill 64 removes senior leadership positions and transfers their responsibilities to government-appointed directors. But moving the decision making and assistance for schools farther away from communities is not democracy and will not work in the best interest of our children and the communities we are trying to build and sustain.

Our local Board is the best voice we have for our children and their education. We are your locally elected representatives whose job it is to make the best possible decisions for your children's education. Furthermore, we need the professional leadership and recommendations from local directors to work with our Boards and schools. Why? Because we believe education is best left to educators - not politicians.

We invite you to join the discussion on Bill 64 and the K-12 Education Review at a Virtual Town Hall, Wednesday, April 7 at 7:00 p.m. at <https://shmb.zoom.us/j/99620848612>

Help us amplify our voice and let our government know that we need to be heard.

Sincerely,

Cheryl Rushing, Chair  
Southwest Horizon School Division

Carolyn Cory, Superintendent – carolyncory@shmb.ca    Kevin Zabowski, Secretary Treasurer – kevinzabowski@shmb.ca

Souris Office: Box 820, Souris, MB, R0K 2C0    Telephone 1-866-447-3416    Facsimile (204) 483-5535  
Melita Office:    Box 370, Melita, MB, R0M 1L0    Telephone 1-866-422-5114    Facsimile (204) 522-3776



## Infrastructure

Technical Services & Operations Division  
Highway Regional Operations  
South Western Region  
1525 1<sup>st</sup> Street North, Brandon MB R7C 1B5  
T 204-726-6800 F 204-726-6836  
[www.manitoba.ca](http://www.manitoba.ca)

March 10, 2021

Joni Swidnicki, CMMA  
Chief Administrative Officer  
Municipality of Oakland-Wawanesa  
P.O. Box 28  
Nesbitt MB R0K 1P0

Dear Ms. Swidnicki:

**RE: R30045-21, RAILWAY CROSSING PROTECTION UPGRADES AT THE JCT OF PTH 10 & PTH 2 (SOUTH JUNCTION) IN THE NE 22-7-19WPM AND THE NW 23-7-19WPM IN THE MUNICIPALITY OF OAKLAND-WAWANESA**

Railway crossing protection upgrades at the south junction of PTH 10 & PTH 2 in the NE 22-7-19WPM and the NW 23-7-19WPM in the Municipality of Oakland-Wawanesa has been identified for construction.

Please see attached plans (three pages sent electronically).

The proposed starting date is July 2021.

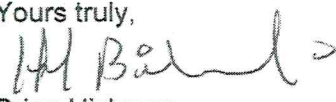
Please review to determine the impact upon the Municipality of Oakland-Wawanesa facilities and any relocation that may be required as a result of the proposed plan.

If no impacts are determined, please respond indicating such, to the following email at [MI.Utilities.Region3@gov.mb.ca](mailto:MI.Utilities.Region3@gov.mb.ca), so we may update our records accordingly.

If you have any questions, require additional information or to maintain a construction schedule please contact Gerald Batycki, Project Manager at (204) 724-6013.

Thank you for your co-operation.

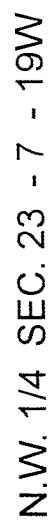
Yours truly,

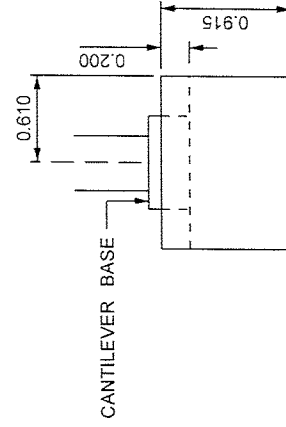
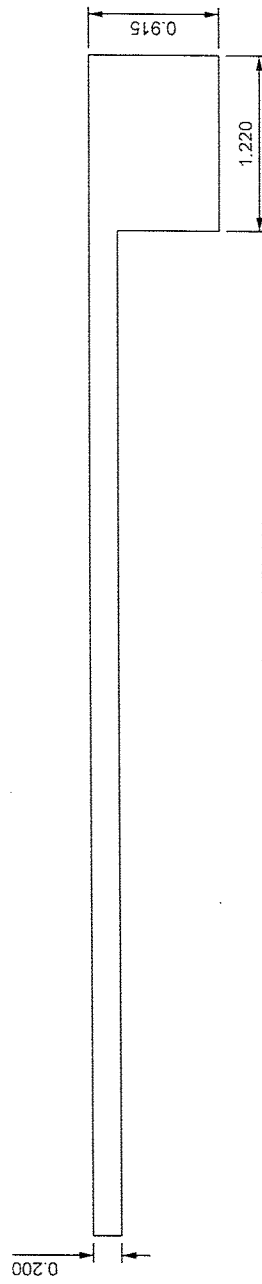
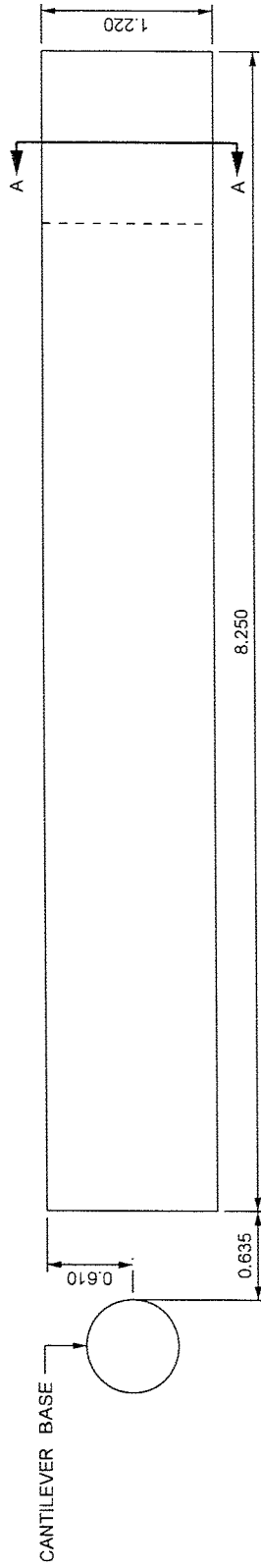
*for*   
Brian Hickman  
Regional Planning Technologist

JB/dg

xc G. Batycki  
File PD 200.10

*No concerns unless they  
decide to divert traffic via  
municipal roads during construction*





NOTES:  
ALL DIMENSIONS ARE IN METRES  
UNLESS OTHERWISE NOTED.

# QUADGUARD ELITE CONCRETE PAD DETAIL PTH 2 (SECTION 2), PTH 3 (SECTION 4), PTH 5 (SECTION 5)

## CAO

---

**From:** Whitney Bertholet <whitneybertholet@rfnow.net>  
**Sent:** Thursday, April 1, 2021 2:17 PM  
**To:** CAO  
**Cc:** Brittany Masson  
**Subject:** RFNOW FIBRE PATH ADDITION  
**Attachments:** 04.01.21 Quiring.pdf

Good Afternoon,

Please see attached map addition for your approval, please let me know if you have any questions or concerns. We are continuing south along the West side of hwy 10.

Thank You,

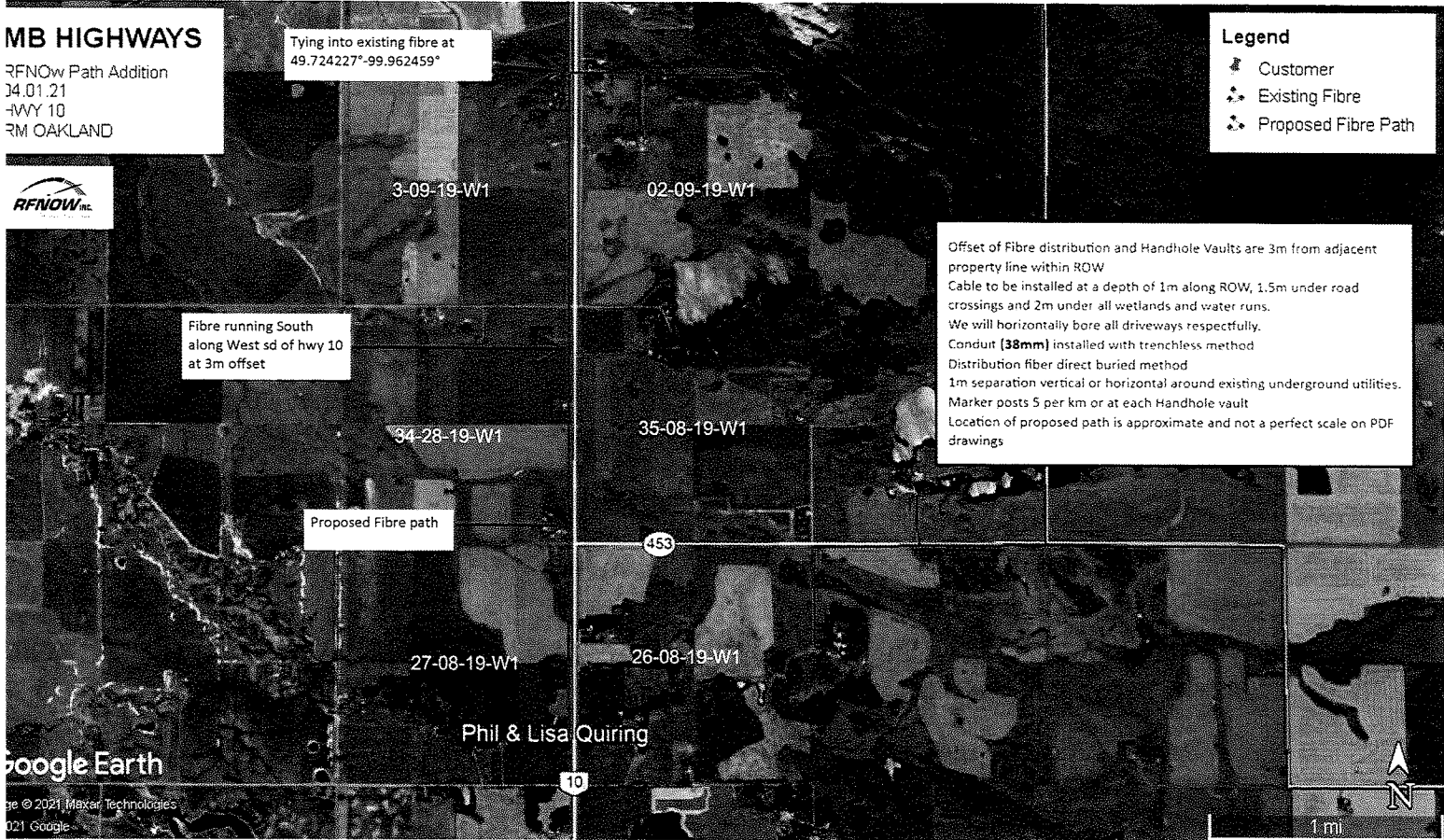
Whitney Bertholet  
Safety Officer/Permits Liason  
RFNow Inc  
Phone: 204-522-0845  
Email: whitneybertholet@rfnow.net



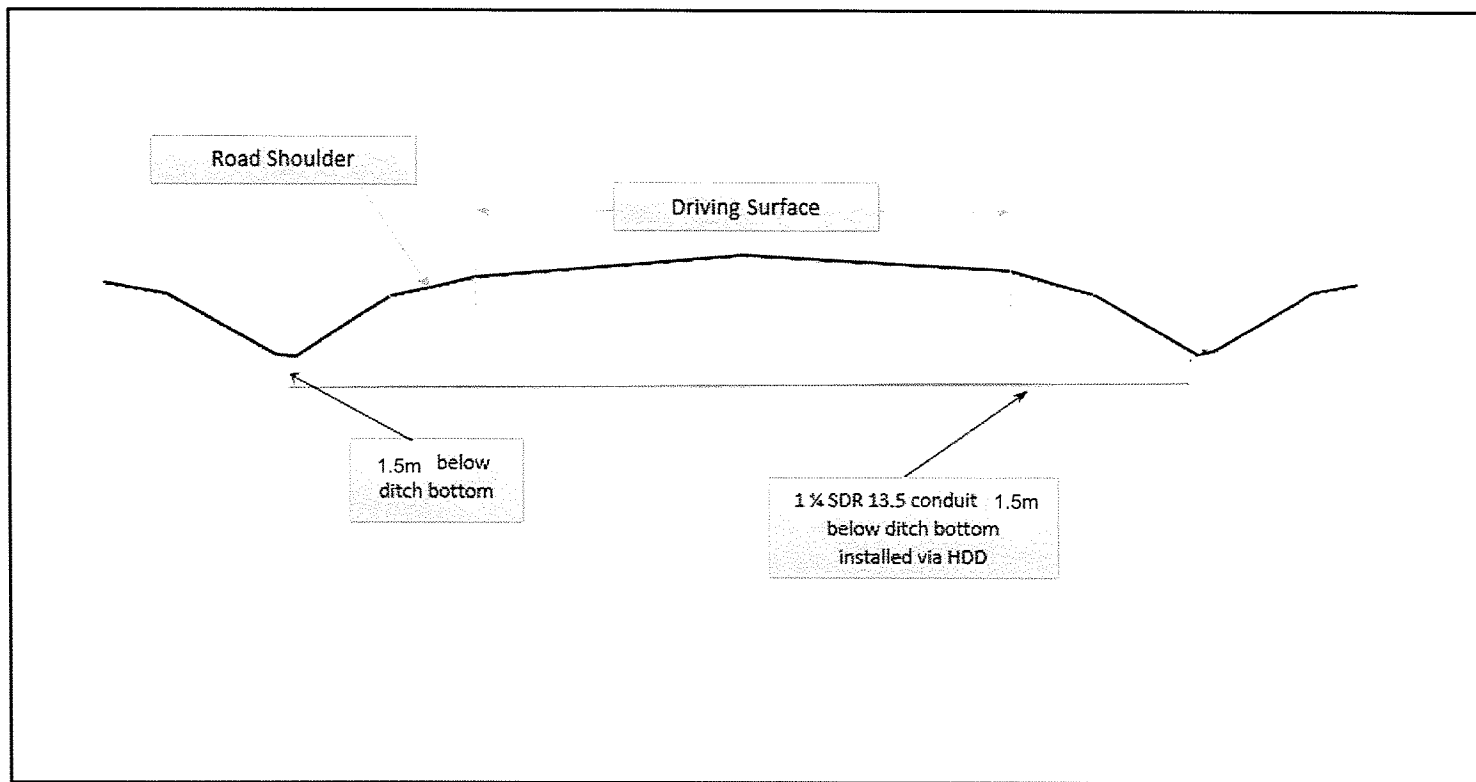
-No issues from public works  
provided fiber optic is installed a minimum  
1.5m below ditch bottom, directional bored  
at all municipal road crossings along PTH #10

A handwritten signature in blue ink, consisting of a stylized 'W' followed by a large 'R'.





## Road Cross Section Diagram



## CAO

---

**From:** Whitney Bertholet <whitneybertholet@rfnow.net>  
**Sent:** Monday, April 5, 2021 12:34 PM  
**To:** CAO  
**Cc:** Brittany Masson  
**Subject:** RFnow Path Addition for approval  
**Attachments:** 04.05.21 Tim Oliver.pdf

Good afternoon,

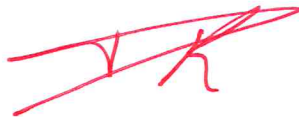
Please let me know if you have any questions or concerns with the proposed fibre path, thanks

Thank You,

Whitney Bertholet  
Safety Officer/Permits Liason  
RFNow Inc  
Phone: 204-522-0845  
Email: whitneybertholet@rfnow.net



- 1m adjacent property line with  
municipal ROW





## MB Highways- #10

RM Oakland Wawanesa  
04.05.21  
RFNow Inc



### Legend

- Customer
- Existing Fibre
- Proposed Fibre Line

10-9-19-W1

11-9-19-W1

Tying into Existing fibre at  
49.724151°-99.962472°

3-9-19-W1

Fibre running south along west  
side of hwy #10 at 3m offset,  
crossing at  
49.709356°-99.961801° at 90  
degree angle

2-9-19-W1

Offset of Fibre distribution and Handhole Vaults are 3m from adjacent  
property line within ROW  
Cable to be installed at a depth of 1m along ROW, 1.5m under road  
crossings and 2m under all wetlands and water runs.  
We will horizontally bore all driveways respectfully.  
Conduit (38mm) installed with trenchless method  
Distribution fiber direct buried method  
1m separation vertical or horizontal around existing underground utilities.  
Marker posts 5 per km or at each Handhole vault  
Location of proposed path is approximate and not a perfect scale on PDF  
drawings

Customer

34-8-19-W1

35-8-19-W1

10



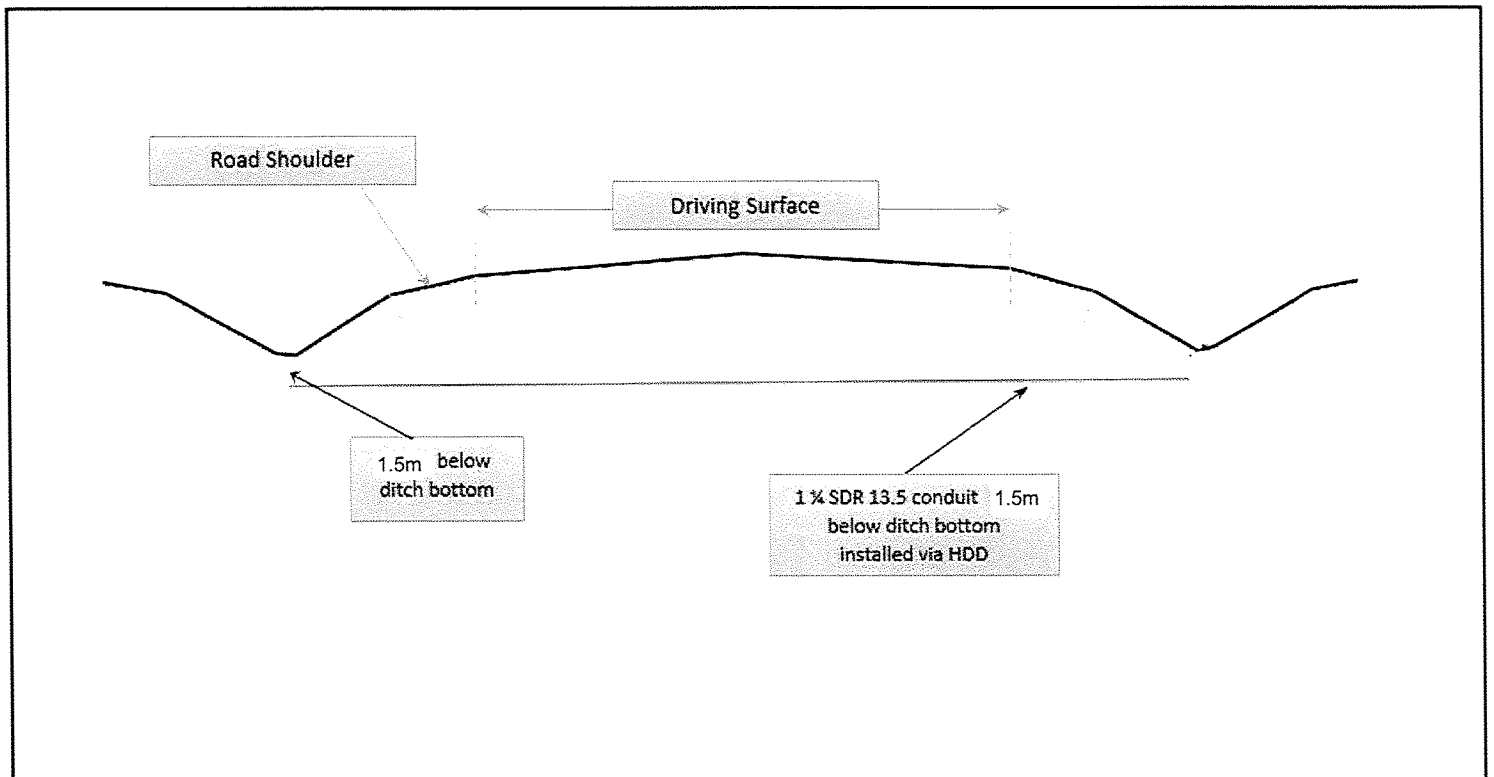
1 mi

Google Earth

Image © 2021 Maxar Technologies

© 2021 Google

## Road Cross Section Diagram



## CAO

---

**From:** Whitney Bertholet <whitneybertholet@rfnow.net>  
**Sent:** Monday, April 12, 2021 11:08 AM  
**To:** CAO  
**Subject:** RFNow Path Addition for approval  
**Attachments:** 04.12.21Rm approval.pdf

Good Morning,

Please see proposed path addition for approval, please let me know if you have any questions or concerns.

Thank You,

Whitney Bertholet  
Safety Officer/Permits Liason  
RFNow Inc  
Phone: 204-522-0845  
Email: whitneybertholet@rfnow.net



## RM Oakland

RFNow  
04.12.21  
Path Addition



### Legend

- Customer
- Proposed Path

2-9-19-W1

Proposed Fibre line running  
along west side of hwy 10,  
continuing along south side  
of Lake Clementi Road

Lake-Glenente Rd

10

NW-35-08-19-W1

David & Lois Hunter

34-8-19-W1

Offset of Fibre distribution and Handhole Vaults are 3m from adjacent property line within ROW  
Cable to be installed at a depth of 1m along ROW, 1.5m under road crossings and 2m under all wetlands and water runs.  
We will horizontally bore all driveways respectfully.  
Conduit (38mm) installed with trenchless method  
Distribution fiber direct buried method  
1m separation vertical or horizontal around existing underground utilities.  
Marker posts 5 per km or at each Handhole vault  
Location of proposed path is approximate and not a perfect scale on PDF drawings

Google Earth

© 2021 Google  
Image © 2021 Maxar Technologies



2000 ft

1 m from property line  
1.5 m below ditch bottom

CAO

---

**From:** Jennifer Nicholson <jennifernicholson@rfnow.net>  
**Sent:** Wednesday, April 14, 2021 2:27 PM  
**To:** CAO  
**Cc:** Whitney Bertholet; Brittany Masson  
**Subject:** Fw: RFNow Proposed Fibre Path- Nesbitt-Kane

Hi there,

Could I be provided with an update on the RM approval of our Nesbitt to Kane project? We still have not heard if we are approved or changes need to be made.

Thank You,

Jenn Nicholson  
Permits Liason  
Phone: 204-851-0166  
Email: jennifernicholson@rfnow.net





## RM Approval

Nesbitt to Kane  
RFNow Inc.

### Legend

- 12Ct Proposed Fibre
- 72Ct Proposed Fibre
- 72Ct Proposed Fibre
- Handhole

Existing Fibre

72Ct Fibre apart of  
a different project

Proposed Fibre Path

Offset of Fibre distribution and Handhole Vaults are 3m from adjacent property line within ROW  
Hand hole Vaults are 2 ft by 3ft and are flush with ground level.  
Cable to be installed at a depth of 1m along ROW, 1.5m under road crossings and 2m under all wetlands and water runs.  
We will horizontally bore all driveways respectfully.  
Conduit (38mm) installed with trenchless method  
Distribution fiber direct buried method  
1m separation vertical or horizontal around existing underground utilities.  
Marker posts 5 per km or at each Handhole vault  
Location of proposed path is approximate and not a perfect scale on PDF drawings

Winkler



40 km

Google Earth

© 2021 Google  
Image Landsat / Copernicus

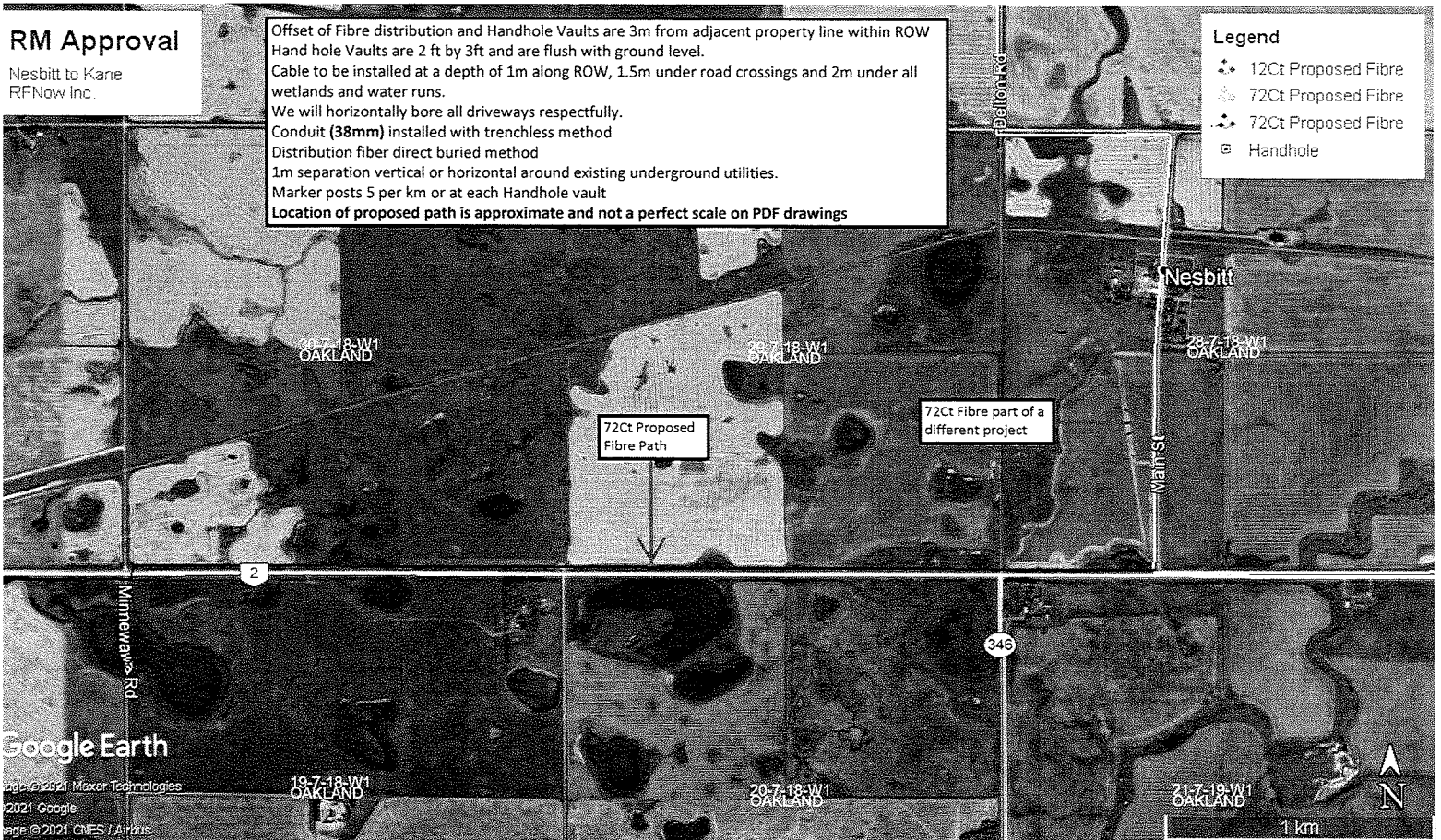
## RM Approval

Nesbitt to Kane  
RFNow Inc.

Offset of Fibre distribution and Handhole Vaults are 3m from adjacent property line within ROW  
Hand hole Vaults are 2 ft by 3ft and are flush with ground level.  
Cable to be installed at a depth of 1m along ROW, 1.5m under road crossings and 2m under all wetlands and water runs.  
We will horizontally bore all driveways respectfully.  
Conduit (38mm) installed with trenchless method  
Distribution fiber direct buried method  
1m separation vertical or horizontal around existing underground utilities.  
Marker posts 5 per km or at each Handhole vault  
Location of proposed path is approximate and not a perfect scale on PDF drawings

### Legend

- 12Ct Proposed Fibre
- 72Ct Proposed Fibre
- 72Ct Proposed Fibre
- Handhole



## RM Approval

Nesbitt to Kane  
RFNow Inc.

### Legend

- 12Ct Proposed Fibre
- 72Ct Proposed Fibre
- 72Ct Proposed Fibre
- Handhole

72Ct Proposed  
Fibre Path

Offset of Fibre distribution and Handhole Vaults are 3m from adjacent property line within ROW  
Hand hole Vaults are 2 ft by 3ft and are flush with ground level.  
Cable to be installed at a depth of 1m along ROW, 1.5m under road crossings and 2m under all wetlands and water runs.  
We will horizontally bore all driveways respectfully.  
Conduit (38mm) installed with trenchless method  
Distribution fiber direct buried method  
1m separation vertical or horizontal around existing underground utilities.  
Marker posts 5 per km or at each Handhole vault  
Location of proposed path is approximate and not a perfect scale on PDF drawings

Google Earth

Image © 2021 Maxar Technologies  
© 2021 Google  
Image © 2021 CNES / Airbus

N

1 km





# **APPROACHES PERMIT APPLICATION FORM**

## Schedule A

### **PRIMARY USAGE:**

New Approach	<input checked="" type="checkbox"/>	Residential	<input checked="" type="checkbox"/>	Agricultural	<input type="checkbox"/>	Commercial	<input type="checkbox"/>	Vacant	<input type="checkbox"/>
Temporary Approach	<input type="checkbox"/>								
Widen Existing Approach	<input type="checkbox"/>								
Relocation Of Existing	<input type="checkbox"/>								

Name of Property Owner: Casser Hansen

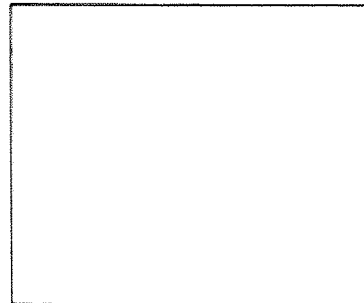
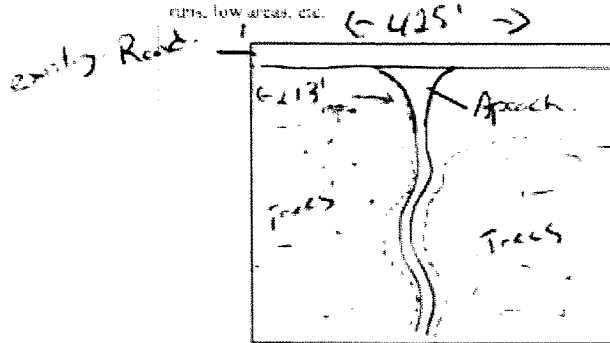
Mailing Address: 4 Norton Drive Swinden MB

Legal Land Description: Lot #4 Plan 62738 NE 1/4 1-8-19 Roll # 96138

Phone: 204 726 0977 Cell Email: 23jhansen@gmail.com

### **PROPOSED PLAN:**

Include a sketch map of your property showing all existing approaches and proposed additions/extensions. Include any existing features of the land described in the immediate vicinity: buildings, roads, utility lines, rivers, streams, natural runs, low areas, etc.



### **Reason for Request:**

Creating lane for new residential construction

I will pay all costs (if applicable) for the approach construction and will undertake to observe and perform all provisions of The Planning Act, The Development Plan, the applicable Zoning By-Laws and the provisions of other relevant laws, by-laws or agreements.

Landowner signature: [Signature] Date: March 22, 2021

### **Municipal Office Use Only**

Application Received By: D. Wheel Date Received: March 22, 2021  
March 22, 2021

### **APPROVALS:**

Council ☐ Required ☐ Not Required ☐ Resolution # \_\_\_\_\_  
Water Stewardship License ☐ Required ☐ Not Required ☐ License # \_\_\_\_\_  
Utilities ☐ Required ☐ Not Required MIT ☐ Required ☐ Not Required  
Culvert size \_\_\_\_\_ Culvert supplied \_\_\_\_\_ Locates Obtained \_\_\_\_\_

Prairie roots carpentry@gmail.com

# APPROACHES PERMIT APPLICATION FORM

## Schedule A

### PRIMARY USAGE:

New Approach:	<input checked="" type="checkbox"/>	Residential:	<input type="checkbox"/>	Agricultural:	<input type="checkbox"/>	Commercial:	<input type="checkbox"/>	Vacant:	<input checked="" type="checkbox"/>
Temporary Approach	<input type="checkbox"/>								
Widen Existing Approach:	<input type="checkbox"/>								
Relocation Of Existing	<input type="checkbox"/>								

Name of Property Owner: Jeremy Kolesar

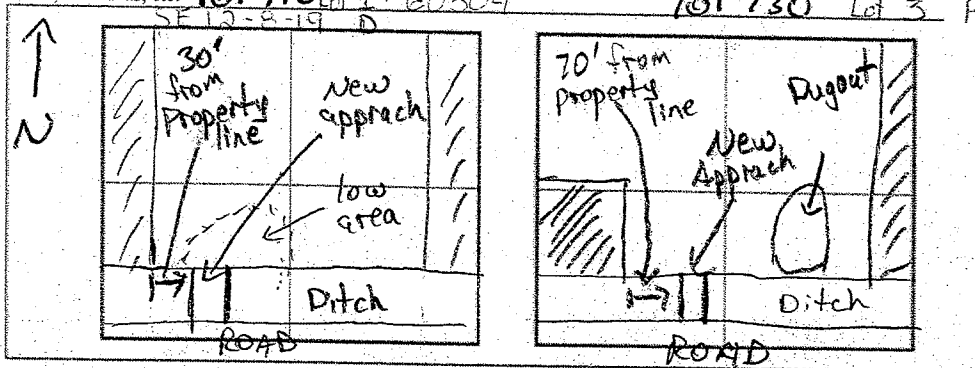
Mailing Address: Box 128 Boissevain MB, R0K 0E0

Legal Land Description: SE 12-8-19 Roll # 101730 & 101710

Phone: (204) 573-8276 Email: jeremy.kolesar@outlook.com

### PROPOSED PLAN:

Include a sketch map of your property showing all existing approaches and proposed additions/extensions. Include any existing features of the land described in the immediate vicinity; buildings, roads, utility lines, rivers, streams, natural runs, low areas, etc.



### Reason for Request:

To allow vehicle access to property

I will pay all costs (if applicable) for the approach construction and will undertake to observe and perform all provisions of The Planning Act, The Development Plan, the applicable Zoning By-Laws and the provisions of other relevant laws, by-laws or agreements.

Landowner signature: [Signature] Date: April 11/2021

### Municipal Office Use Only

Application Received By: [Signature] Date Received: April 14, 2021  
 Application Fee Received: \$200 Water Stewardship License Fee Received: \_\_\_\_\_

### APPROVALS:

Council Required Not Required Resolution # \_\_\_\_\_  
 Water Stewardship License Required Not Required License # \_\_\_\_\_  
 Utilities Required Not Required MIT Required Not Required  
 Culvert size \_\_\_\_\_ Culvert supplied \_\_\_\_\_ Locates Obtained \_\_\_\_\_

## Manitoba Assessment Online Map

Property search

Results

Property Assessment Information \_Query result

Number of features found: 1

## Assessment Information

Roll Number	101730.000
Property Address	3--60304
Municipality	157 - MUNICIPALITY OF OAKLAND-WAWANESA
Assessment Roll	2021 Tax Assessment Roll
Dwelling Units	0
Frontage/Area	60.13 ACRES
Total Value	\$144,700
Property Assessment Report	<a href="#">More info</a>



# **APPROACHES PERMIT APPLICATION FORM**

Schedule A

**PRIMARY USAGE:**

New Approach:	<input type="checkbox"/>	Residential:	<input checked="" type="checkbox"/>	Agricultural:	<input type="checkbox"/>	Commercial:	<input type="checkbox"/>	Vacant:	<input type="checkbox"/>
Temporary Approach	<input type="checkbox"/>								
Widen Existing Approach:	<input checked="" type="checkbox"/>								
Relocation Of Existing	<input checked="" type="checkbox"/>								

Name of Property Owner: BRODIE ROBINS

Mailing Address: P.O. Box 736 Wawanese NB R0K 2G0

Legal Land Description: LOT 3 PLAN 66676 Roll # \_\_\_\_\_

Phone: 204-720-5725

Email: brodie.robins.4@gmail.com

**PROPOSED PLAN:**

Include a sketch map of your property showing all existing approaches and proposed additions/extensions. Include any existing features of the land described in the immediate vicinity: buildings, roads, utility lines, rivers, streams, natural runs, low areas, etc.

--	--

**Reason for Request:**

New House

*I will pay all costs (if applicable) for the approach construction and will undertake to observe and perform all provisions of The Planning Act, The Development Plan, the applicable Zoning By-Laws and the provisions of other relevant laws, by-laws or agreements.*

Landowner signature \_\_\_\_\_

Date 2021-04-06

**Municipal Office Use Only**

Application Received By: \_\_\_\_\_

Date Received: \_\_\_\_\_

Application Fee Received: \_\_\_\_\_

Water Stewardship License Fee Received: \_\_\_\_\_

**APPROVALS:**

Council ☐ Required ☐ Not Required ☐ Resolution # \_\_\_\_\_

Water Stewardship License ☐ Required ☐ Not Required ☐ License # \_\_\_\_\_

Utilities ☐ Required ☐ Not Required MIT ☐ Required ☐ Not Required

Culvert size \_\_\_\_\_ Culvert supplied \_\_\_\_\_ Locates Obtained \_\_\_\_\_

Transportation Policy #008/Building of Approaches

SR - No concerns



No concerns *IR*



## Municipal Rights-Of-Way Application Form

Application for approval from the RM of Oakland Wawanesa  
For BELLMTS to install facilities on municipal rights-of-way.

### BELLMTS Portion

Date: April 8, 2021 Revision Date: \_\_\_\_\_

File: \_\_\_\_\_

Attached is a copy of plan number M011390-APPROVAL, dated April 8, 2021

Description of Work (including method of construction):

BellMTS proposes to re-route approximately 70 meters of cable around a proposed building site. The cable is currently on easement and will be relocated to another location on easement, closer to the PTH 10 road allowance.

Reason for Work (including reason for priority approval if requested):

This work is as per a request from the landowner who wishes to build a new shop over the existing BellMTS cable alignment.

Reason for Revision:

Should this application receive approval, please return one plan and a copy of this form to:

BELLMTS

Phone: 204 729-4431

E-mail: brent.white@bellmts.ca

Fax: 204 726-1775

A response to this application is required:

☒

Within 5 working days following the next scheduled council meeting (normal application)

☐

5 working days from the date this application is received in your office (priority approval application - see above for reasons)

☐

A response to a revision is required by: \_\_\_\_\_

Submitted by: Brent White  
(printed name)

Access Network Provisioner  
(title)



### Municipality Portion

Date Received: \_\_\_\_\_

Date Revision Received: \_\_\_\_\_

☐

Application approved

☐

Revision Approved

☐

MTS to provide at least 48 hours notice to the municipality, prior to commencement of work

☐

Notice to the municipality is not required prior to the commencement of work

Approved by: \_\_\_\_\_  
(name, title)

Date: \_\_\_\_\_

Revision Approved by: \_\_\_\_\_  
(name, title)

Date: \_\_\_\_\_

Comments or special instructions if approved:

☐

Application rejected

☐

Revision rejected

Reasons for rejection:

### Project Completion

#### BELLMTS Portion

Project Completion Date: \_\_\_\_\_

The project was completed:

☐

As per the approved plan; or

☐

Included is a copy of a revised drawing showing the changes made during construction?

Reasons for construction revisions:

#### Municipality Portion

Date completion notification received: \_\_\_\_\_

Date revisions approved: \_\_\_\_\_

Reasons for rejection of revisions:

To submit a locate request by phone, call: 1-800-940-3447



## CAO

---

**From:** Public Works  
**Sent:** Thursday, April 1, 2021 2:41 PM  
**To:** CAO  
**Subject:** RE: Leak Detector

I like the concept of sharing specialized equipment, maybe this should evolve into more in-depth discussions with these municipalities to form a coalition group that would purchase and share this specialized equipment for water distribution and sewer distribution systems.

There would need to be some sort of agreement in place regardless. I'm just thinking in terms of we pick it up to use it and its broken or not working, then who would be responsible for the cost to get it repaired? Training? Insurance?

Just a thought...

**Darcy Ketsman**  
Public Works Manager  
Municipality of Oakland-Wawanesa  
Tel: 204-824-2666  
Cell: 204-526-0569  
Fax: 204-824-2374



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**From:** CAO <cao@oakland-wawanesa.ca>  
**Sent:** Thursday, April 1, 2021 2:01 PM  
**To:** Public Works <pw@oakland-wawanesa.ca>  
**Subject:** FW: Leak Detector

What do you think, Darcy?

**From:** Brad Coe <hartney@outlook.com>  
**Sent:** Wednesday, March 31, 2021 10:33 AM  
**To:** Leo Poulin <lpoulin@boissevain.ca>; Pamela Hainsworth <pamela@delowin.ca>; Two Borders <cao@twoborders.ca>; Sandra Anderson <sandra@melitamb.ca>; Charlotte Parham <tnsouris@mymts.net>; Sifton, R.M. <cao\_sifton@mymts.net>; Tracy-Prairie Lakes <tracy@rmofprairielakes.ca>; CAO <cao@oakland-wawanesa.ca>; Rhonda Stewart <virde\_n CAO@mymts.net>; PIPESTONE, RM <accounts@rmofpipestone.com>; BRENDA-WASKADA, MUNICIPALITY <office@brendawaskada.ca>; Killarney, Town / Turtle Mountain, R.M. <tmkly1@mts.net>  
**Cc:** Ruth Mealy <trmealy@inetwireless.ca>; Victoria Nowazek <acao@mglgov.ca>  
**Subject:** Leak Detector

We purchased the Leak Detector from Echologics recently to deal with the Elgin water leaks. The equipment was expensive, about \$30,000. We plan on using it this summer to locate leaks that are not showing as yet and fix them before winter when it costs more. I understand some of you hire a company to come and do this in the summer now.

Council was wondering if any municipalities would be willing to share the cost of this equipment and use it as well. The City of Brandon just purchased one of these and I think Winkler.

Please see attached documents.

Brad Coe, CAO  
Municipality of Grassland  
Ph: 204-858-2590  
Fax: 204-858-2681

Reference: Property	Classification: Policy
Subject: Land Disposition Policy	Pages: 4
Authority: Resolution of Council	Effective Date: April 20, 2021
Approved: April 20, 2021	

**Purpose:**

The purpose of this policy is to establish policies and procedures to be followed in the disposition of Municipally owned Real Property.

**Definitions:**

“administration” means the Chief Administrative Officer of the Municipality or designate.

“as is” means without regard for state of repair, location of any and all structures, walls, retaining walls or fences (freestanding or otherwise) or encroachment by buildings or fences or otherwise, on the land or adjoining properties or streets, and without warranty or representation as to use, environmental contamination, hazards or risks.

“civic lands” means lands used by the Municipality for such things as office facilities; operational facilities and grounds; recreational facilities, grounds and parks; drainage ditches, ponds, dikes, infrastructure and fibre corridors; and reserve lands.

“developable lands” means land that is capable of sustaining development and complies with existing development parameters.

“Municipality” means the Municipality of Oakland-Wawanesa and administration acting on its behalf.

“non-developable lands” means land which would, in the opinion of the Administration, be of limited interest to potential purchasers due to size, shape, location, topography, environmental condition, land use restrictions, or any other factor, however may be of interest to adjoining property owners.

“public reserve lands” means land used only for a public park, public recreation area, natural area, planted buffer strip separating incompatible land uses or public works.

“reserved lands” means land which the Municipality intends to develop or use for its future civic purposes and is not available for sale.

“surplus” means land which the Municipality does not have a future need for its use and would be of interest to potential purchasers in the open market due to size, shape, location, topography, environmental condition, permitted land uses or any other factor.

### **Inventory of Land**

The Administration shall maintain an inventory of all municipally owned lands which includes an indication of its development status. The development status shall be indicated in two categories: Civic Lands (fully developed, partially developed and reserved); and Surplus Lands (developable lands, and non-developable lands).

The Administration shall present to Council, at an in-camera meeting, an inventory of lands and development status every two years for approval. Prior to submission, the Administration will evaluate the lands with the following criteria:

- size of the lands
- existing structure
- the value and marketability of the lands
- availability of infrastructure such as water, sewer, hydro etc.
- development challenges such as zoning, lot shape, drainage, elevation, easements, encumbrances, potential of flooding etc.
- regulation restrictions such as Manitoba Highways, heritage status, environmental regulations

Council may direct the Administration to have a formal appraisal conducted on any lands prior to offering the lands for sale.

### **Procedures for the Disposal of Surplus Lands**

#### **General Provisions**

All Surplus Lands shall be disposed of with the best interest of the Municipality in mind.

All sales of Surplus Lands shall be on an “as is/where is” basis and all development related costs are the responsibility of the purchaser.

All sales are subject to the addition of the Goods & Service Tax. The Land Transfer Tax, if applicable, is additional to all costs noted in this policy, which will be charged by the Property Registry upon registration of the Transfer of Land and is the full responsibility of the purchaser.

The minimum frontage for lot development shall be 50’ unless otherwise determined by Council.

## Developable Lands

Every two years, the Administration will proceed with a call for proposal for the sale and development of all Developable Lands.

The proposal shall include conceptual plans or sufficient details illustrating the proposed development, use and/or improvements to the property for review by the Administration.

The Administration shall summarize the proposals received and provide a recommendation to Council for decision.

Unless purchased for additional yard space, all purchasers of Developable Lands shall be subject, under an Offer to Purchase Agreement to be registered on the lands, to a two-year deadline from the date of possession to apply for a development permit and where necessary, a building permit, and proceed promptly with construction in accordance with applicable by-laws, unless an extension from Council to extend the time period is granted prior to the expiration of the two-year period.

The purchaser shall provide the Municipality with a registerable transfer of land, which would allow the land to revert back to the Municipality, should the purchaser fail to apply for and be in receipt of the required development permit and where necessary, a building permit, at the expiration of the two-year period, unless an extension from Council to extend the time period is granted prior to the expiration of the two-year period.

Should no proposal be received, a list of available lands will be posted on the Municipality's website and offers will be received on a first-come first-serve basis.

## Non-Developable Lands

The disposal of Non-Developable Lands shall be only to adjoining property owners. The Administration shall notify, in writing, the adjacent owners(s) of the lands be available for sale.

Should only one adjoining property owner be interested in purchasing the lands, the Administration shall finalize the sale.

Should two adjoining property owners be interested in the lands, a general rule shall be to subdivide the lands equally, with all costs associated with the subdivision the full responsibility of the adjoining property owners.

Should two adjoining property owners be interested in the lands as a whole, they shall each submit a proposal to the Administration for review. Administration will evaluate the proposals and intended use of the lands, including compliance with existing development parameters and prepare a report summarizing the proposals received for Council decision.

### Public Reserve Lands

The Municipality will not normally dispose of public reserve lands. In those rare instances where it is in the best interest of the Municipality to dispose of reserve lands, the disposal shall be in accordance with *The Planning Act*.

### Public Rights-of Way, Streets, Lanes and Walkways

In the instance where it is in the best interest of the Municipality to dispose of a public right-of-way, street, lane or walkway, the disposal shall be in accordance with *The Municipal Act*.

If Council is in agreement with the disposal, all costs associated with the required closure for said disposal shall be paid upfront by the Municipality and reclaimed through the sale.

## OFFER TO PURCHASE AGREEMENT

I/we \_\_\_\_\_  
(Full and complete legal name(s) as they will appear on Land Transfer)  
(Hereinafter called "the Purchaser")

Of \_\_\_\_\_  
(Address)

Do offer and make application to the Municipality of Oakland-Wawanesa,  
(hereinafter called "the Municipality", to purchase the following land:

Lots \_\_\_\_\_ Block \_\_\_\_\_ Plan \_\_\_\_\_ BLTO (if applicable)

AND/OR

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
(hereinafter called "the land")

for the sum of \_\_\_\_\_ (not including certain additional deposits as  
specified later in the body of this agreement)

for the purpose of \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

1. The Purchaser agrees that the acceptance by the Municipality of the payment of the purchase price or part thereof shall not of itself constitute acceptance of this offer. Said offer is subject to acceptance and ratification by Council resolution approving sale of the land. If the offer is not accepted by the Municipality the Purchaser shall be refunded the moneys paid to the Municipality less any amounts to which the Municipality may be entitled pursuant to any provisions contained in this agreement.
2. The Purchaser agrees that when the Purchaser is advised by letter from the Municipality that this offer has been accepted, the Purchaser will pay the above mentioned sum within sixty (60) days from the date on said letter prior to a land transfer being issued by the Municipality.
3. The purchaser agrees that the date of purchase shall be deemed to be the date of passing of a resolution by Council approving the land transfer.

In the event that the Purchaser is allowed by the Municipality to occupy or to enter into and upon the land for any reason prior to title to the land being transferred to the Purchaser, the Purchaser will and does hereby indemnify and save harmless the Municipality from and against all liabilities, damages, costs, claims, suits or actions as a result of injury or death or property damage occurring at any time to the Purchaser or to any member of the Purchaser's family or to any invitee, licensee, agent or employee of the purchaser while in or about the land.

4. The Purchaser agrees to construct a dwelling on the land within two years of the date of purchase of said land in accordance with Schedule "A" attached hereto and forming part of this Agreement, unless an extension from Council to extend the time period is granted prior to the expiration of the two-year period. Said dwelling shall conform to the provisions of the Municipality's Zoning By-law and all amendments thereto. The Purchaser further agrees to make application for a Development Permit and if necessary, a Building Permit prior to commencement of any construction upon the land.
5. Subject to Clause 12, the Purchaser agrees that if the dwelling mentioned in Section 4 is not substantially completed as defined in *The Builders Liens Act*, in the opinion of the Municipality, within two years from the date of purchase of the land, this offer and the acceptance and agreement constituted thereby may be cancelled by the Municipality and the Purchaser agrees to provide forthwith on demand by the Municipality, a registerable transfer of land vesting title to the land in the name of the Municipality. Immediately upon receipt of said transfer of land the Municipality agrees to refund to the Purchaser the purchase price of the land less applicable property taxes on the land and less five hundred dollars (\$500.00) non-refundable deposit or five (5) percent of the purchase price of the land whichever is greater.
6. The Purchaser agrees that the Purchaser shall, at the Purchaser's expense, obtain all necessary legal surveys including pinning of lots to ensure the proper location of the land prior to commencement of construction. The Purchaser also agrees to provide the Municipality with a certified copy of a surveyor's certificate showing the location of all buildings located on the land, upon completion of construction.
7. The Purchaser agrees that the Purchaser shall, at the Purchaser's expense, obtain all necessary legal surveys including pinning of lots to ensure the proper location of the land prior to commencement of construction. The Purchaser also agrees to provide the Municipality with a certified copy of a surveyor's certificate showing the location of all buildings located on the land, upon completion of construction.
8. The Purchaser agrees to install sewer services to the dwelling located upon the land in accordance with Manitoba Conservation regulations and provide the Municipality with a copy of the approved application issued by the Manitoba Conservation.



9. The Purchaser hereby directs and authorizes the Municipality to forward all documents to vest title to the land in the name of the Purchaser to:

\_\_\_\_\_  
(Name of Solicitor and Firm)

\_\_\_\_\_  
(Complete address of Firm including postal code)

10. Subject to Section 12, the Purchaser agrees that the land shall not be sold by the Purchaser prior to completion of construction of the dwelling mentioned in Section 4. The Purchaser further agrees that if any attempt is made to sell, or offer for sale, the land, prior to completion of construction of said dwelling to the Municipality's satisfaction the Municipality shall have the right to cancel this agreement and to demand from the Purchaser a transfer of land vesting title to the land in the name of the Municipality and the Purchaser shall forthwith comply with said demand by the Municipality.
11. The Purchaser herewith deposits with the Municipality the sum of \$500.00. Said deposit shall be retained by the Municipality if for any reason this application and offer to purchase land is cancelled.
12. It is agreed that in the event of failure of the Purchaser to sell his existing principle residence and upon the Purchaser providing proof to the Municipality that all reasonable efforts were made to do so, or in the event of other extenuating circumstance beyond the Purchaser's control which, in the sole opinion of the Municipality, is likely to have prevented construction pursuant to the time period contained herein, the Municipality may, at the sole discretion of the Municipality, review a request for an extension of time limits for construction.

PURCHASER \_\_\_\_\_

PURCHASER \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
(APPLICATION/OFFER RECEIVED BY) (Print name and initial)

OFFER TO PURCHASE AGREEMENT  
SCHEDULE "A"

CONSTRUCTION AND USAGE GUIDELINES

***SEWER SYSTEM***

Property owners are responsible for contacting and registering their system with Manitoba Conservation.

***UTILITIES***

Property owners must make their own arrangements with utility companies for hook-up. Property owner is responsible for the cost of moving the hydro pole(s) if necessary.

***BUILDING CODES***

All dwellings and structures built must comply with:

- i) The Manitoba Building Code.
- ii) Municipal by-laws except as altered by this Agreement of Purchase and Sale

***BUILDING SPECIFICATIONS***

Building specifications will be reviewed with the Purchaser in accordance with municipal by-laws. The Building Inspector may have additional specifics to review with the Purchaser.

All dwellings being relocated onto the property must, in addition to satisfying building code requirements, be pre-approved by the Municipality. The Municipality may deny permission to relocate based upon age, general appearance or condition of such a dwelling.

***ACCESSORY BUILDINGS***

Accessory buildings for purposes incidental to residential occupations (eg. garages, storage sheds and workshops) shall be permitted provided that:

- i) they comply with the Manitoba Building Code;
- ii) they comply with Municipal By-laws;
- iii) a building permit is obtained prior to construction;
- iv) the square footage of same does not exceed the ground floor square footage of the residence;
- v) front and side yard set backs are at least equal to those for the residence.

## ***PROPERTY MAINTENANCE***

The property owner shall be responsible to maintain their property and the exterior of all buildings in a tidy and reasonable manner. This shall include, but not be limited to: grass cutting, tree trimming, weed control, general cleanliness, and maintenance of exterior paints and finishes. The Municipality shall, after reasonable notice to the property owner, have the right to enter onto the property and to cause neglected maintenance work to be undertaken. The costs of same to the Municipality shall be charged to the property owner and if not paid may be added to the property tax rolls for that property.

## ***MISCELLANEOUS***

All Municipal by-laws will apply to this property.

### **Sundry Information**

**For further information, please contact:**

Chief Administrative Officer  
Municipality of Oakland-Wawanesa  
Telephone (204) 824-2666  
Email: [CAO@oakland-wawanesa.ca](mailto:CAO@oakland-wawanesa.ca)

### **Municipal Office Hours:**

8:30 a.m. to 4:30 p.m. Monday to Friday

### **Building Permits**

Office of the Fire Commissioner (204) 761-9763

### **Brandon Land Titles Office:**

To register Transfer of Title, Purchasers may retain their own legal counsel, or have the Municipal Solicitor register the transfer on their behalf. The cost, payable prior to the transfer, is to be determined at the time of transfer. Kindly provide the municipal office with the name and address of your legal counsel, or if you wish the Municipal Solicitor to register the documents on your behalf.

***Municipality of Oakland-Wawanesa***

**For Administration Purposes Only**

Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

**DESCRIPTION OF PROPERTY:**

Lot \_\_\_\_\_ Block \_\_\_\_\_ Plan \_\_\_\_\_

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Civic Address: \_\_\_\_\_

Other Details: \_\_\_\_\_  
\_\_\_\_\_

**ZONING:**

Area in Square Feet: \_\_\_\_\_

Price per Square Foot: \_\_\_\_\_

Total Price of Land: \_\_\_\_\_

Non-Refundable Deposit: \_\_\_\_\_

Total Price of Land Less  
Non-Refundable Deposit: \_\_\_\_\_

Landscape Deposit: \_\_\_\_\_

Kent and Lori Patterson  
705 Maryland Ave.  
Brandon, Manitoba, R7A 6J1

April 15, 2021

Joni Swidnicki , Chief Administrative Officer  
Elaine McGregor, Finance Officer  
Council Members  
Municipality of Oakland-Wawanesa  
Box 28, Nesbitt, Manitoba R0K 1P0

Dear Joni Swidnicki and Council,

**RE: WAWANESA Fibre Optic Installation Project**

**Roll Number: 0221200.000**

**Property Description: 1 2091**

On March 26<sup>th</sup>, the Oakland-Wawanesa Municipality sent us a payment request for the upcoming Rural Fibre Optic Installation Project in Oakland-Wawanesa in the amount of \$380.95. We are writing to **object to this payment amount** as we have been incorrectly assigned to the Rural Project. The above property is designated as being a part of the Village of Wawanesa and our **town address** is 122 Seventh Street S.

Early in January, we received your letter with the heading "Public Notice; Local Improvement By-Law No. 02-2021; Installation of Fibre Optics in Wawanesa" by mail. In that letter. Our property 22120, was listed as **exempt** as it could not access the service. We read that notice and thought no further action was needed on our part. Also, we noted that the rate for vacant lots was \$41.95. There are no buildings on 22120, which means it is a vacant lot within the town limits.

Upon receiving the payment request on March 26<sup>th</sup>, we called your office and spoke to Joni Swidnicki and Elaine McGregor and were told that we **should have** received a letter regarding the Public Notice for the Rural Installation project which outlined the upcoming public hearing on January 28<sup>th</sup> at Carroll Hall. We **did not** receive that letter in the mail, or we would have attended that Public hearing to voice our concerns. Elaine McGregor , forwarded us a copy of that letter to our email on April 12<sup>th</sup> which is the first information we received about the public hearing.

We understand that we did **not get the Rural notice** because we typically **never** do receive the correspondence for the Rural properties and neither did the other property owners within the Village of Wawanesa. The only Public Notice for the Village of Wawanesa, (which we received) listed our property as exempt from the special levy. We expected that was the end of it.

If the Oakland-Wawanesa Municipality decided to arbitrarily switch our designation to Rural, they should have **notified us** of the change. We see that several rural properties have requested to be switched to agriculture designation (Class 30) and are now exempt from the special levy.

So instead of being either exempt through the Village (as per Public Notice letter re Jan.26th public hearing) or classed as a vacant village property at \$41.95..... or vacant agricultural land, we are now expected to pay **9 times** the rate of our designated classification! (Vacant lot - Village of Wawanesa).

We do not believe the Municipality has the right to switch our property designation at will, depending on the circumstance and feel this is discrimination. The RM should have notified us of these arbitrary decisions and provided the basis behind these changes. We strongly disagree with the way this matter has been dealt with and request that this matter be revisited at the council meeting on Tuesday, April 20<sup>th</sup>.

Thank you for your consideration in hearing our concerns. We look forward to hearing from you further regarding this matter.

Kent and Lori Patterson

## THE FINANCIAL PLAN

Oakland-Wawanesa

For the Year 2021

		ATTACHED	NOT APPLICABLE
Page 1	General Operating Fund - Budgeted Revenue and Expenditure	<input type="text"/>	<input type="text"/>
Page 2	General Operating Fund - Budgeted Other Revenue and Transfers	<input type="text"/>	<input type="text"/>
Page 3	General Operating Fund - Budgeted Expenditure	<input type="text"/>	<input type="text"/>
Page 4	General Operating Fund - Budgeted Expenditure	<input type="text"/>	<input type="text"/>
Page 5	General Operating Fund - Budgeted Expenditure	<input type="text"/>	<input type="text"/>
Page 6	Utility Operating Fund - Budgeted Revenue and Expenditure		
	Utility of _____	<input type="text"/>	<input type="text"/>
	Utility of _____	<input type="text"/>	<input type="text"/>
	Utility of _____	<input type="text"/>	<input type="text"/>
Page 7	Local Urban District - Budgeted Revenue and Expenditure		
	L.U.D. of _____	<input type="text"/>	<input type="text"/>
	L.U.D. of _____	<input type="text"/>	<input type="text"/>
	L.U.D. of _____	<input type="text"/>	<input type="text"/>
Page 8	Calculation of Tax Levies	<input type="text"/>	<input type="text"/>
Page 9	Sundry Revenue and Expenditure Analysis	<input type="text"/>	<input type="text"/>
Page 10	Rural Area and General Municipal Requirements	<input type="text"/>	<input type="text"/>
Page 11	General Operating Fund - Debenture Debt Charges	<input type="text"/>	<input type="text"/>
Page 12	Utility Operating Fund - Debenture Debt Charges	<input type="text"/>	<input type="text"/>
Page 13	Capital Budget (Current Year)	<input type="text"/>	<input type="text"/>
Page 14	Capital Expenditure Program (Subsequent Five Years)	<input type="text"/>	<input type="text"/>

**GENERAL OPERATING FUND  
BUDGETED REVENUE AND EXPENDITURE**

Oakland-Wawanesa

For the Year 2021

**REVENUE**

	Last Year Budgeted	Last Year Actual	This Year Budgeted	Next Year Budgeted
Total Tax Levy - Page 8	4,046,848.76	4,046,848.76	4,162,081.87	
Total Grants in Lieu of Taxes - Page 8	43,245.65	43,245.65	43,206.18	
Sub-total	4,090,094.41	4,090,094.41	4,205,288.05	0.00
School Requisitions (deduct) - Page 8	2,244,472.86	2,244,472.86	2,240,812.95	
Municipal Taxes and Grants in Lieu of Taxes	1,845,621.55	1,845,621.55	1,964,475.10	0.00
Other Revenue - Page 2	912,677.32	506,955.64	1,022,833.03	0.00
Transfers from Accumulated Surplus & Reserves - Page 2	914,332.36	461,960.14	1,002,000.00	0.00
Total Municipal Revenue	3,672,631.23	2,814,537.33	3,989,308.13	0.00

**EXPENDITURE**

General Government Services	523,820.16	493,697.01	550,806.50	
Protective Services	220,781.45	214,599.18	131,023.60	
Transportation Services	843,069.20	783,522.79	840,650.10	
Environmental Health Services	139,349.75	145,671.67	116,990.18	
Public Health and Welfare Services	25,100.00	25,053.41	25,100.00	
Environmental Development Services	6,600.00	372.60	6,300.00	
Economic Development Services	59,823.38	55,943.35	32,655.03	
Recreation and Cultural Services	107,000.00	100,200.00	107,204.00	
Fiscal Services	1,341,749.87	473,217.83	1,654,008.70	
Transfers - Deficit Recovery - Page 9	66,332.66	66,332.66	0.00	
- To Reserves - Page 5	333,091.00	398,400.00	522,618.00	
Total Basic Expenditure	3,666,717.47	2,757,010.50	3,987,356.11	0.00
Allowance For Tax Assets - Page 8	5,913.76	5,913.76	1,952.02	
Total Municipal Expenditure	3,672,631.23	2,762,924.26	3,989,308.13	0.00
Net Operating Surplus (Deficit)	0.00	51,613.07	(0.00)	0.00

Departmental Use Only	Adopted by Resolution of Council
	_____ (Head of Council)
	_____ (Chief Administrative Officer)
	_____ 20__



**GENERAL OPERATING FUND  
BUDGETED OTHER REVENUE AND TRANSFERS**

Oakland-Wawanesa

For the Year 2021

	Last Year Budgeted	Last Year Actual	This Year Budgeted	Next Year Budgeted
<b>Other Revenue</b>				
Taxes Added	25,000.00	27,031.12	25,000.00	
Tax Penalties	15,000.00	20,820.79	20,000.00	
Licenses				
- Animal				
- Business				
- Other	100.00	79.85	100.00	
Permits	2,500.00	5,005.00	7,000.00	
- Building				
- Other				
Fines				
Sales of Service				
- General Government	1,100.00	1,600.00	2,100.00	
- Protective	11,972.50	11,246.50	14,212.50	
- Transportation	5,000.00	31,485.12	5,000.00	
- Environmental Health				
- Public Health and Welfare				
- Environmental Development	40,029.00	41,460.32	42,450.00	
- Economic Development				
- Recreation and Culture				
- Other	2,500.00	2,811.14	2,500.00	
Sales of Goods	600.00	5,444.57	850.00	
Rentals				
Trailer Park Rentals				
Trailer Park Fees / Grazing Leases	4,340.00	4,497.43	6,100.00	
Concessions and Franchises				
Returns from Investments	12,000.00	12,467.08	12,000.00	
Development and Dedication Fees				
<b>Unconditional Grants - Municipal Operating</b>	134,175.46	153,906.72	136,753.40	
- Other				
- Other				
Conditional Grants				
- Federal Government				
- Federal - Gas Tax	90,641.00	90,950.00	190,168.00	
(Page 9) - Provincial Government			73,229.77	
Provincial Other-Flood Protection	98,150.00	98,150.00	0.00	
Municipal-Other -Excavate Backfill	208,312.56	0.00	208,312.56	
Paved Road Rebuilds	166,377.52	0.00	166,377.52	
Road Build Up	94,879.28	0.00	94,879.28	
Other Income				
Donations to Fire			8,600.00	
SRR Portion of Shared Staff			7,200.00	
<b>Total Other Revenue - Page 1</b>	<b>912,677.32</b>	<b>506,955.64</b>	<b>1,022,833.03</b>	<b>0.00</b>
Transfers From				
- Accumulated Surplus	66,332.36	66,332.36	0.00	
- Reserves (Page 13)	848,000.00	395,627.78	1,002,000.00	
<b>Total Transfers - Page 1</b>	<b>914,332.36</b>	<b>461,960.14</b>	<b>1,002,000.00</b>	<b>0.00</b>
<b>TOTAL OTHER REVENUE AND TRANSFERS - PAGE 8</b>	<b>1,827,009.68</b>	<b>968,915.78</b>	<b>2,024,833.03</b>	<b>0.00</b>

## BUDGETED EXPENDITURE

Oakland-Wawanesa

For the Year 2021

GENERAL GOVERNMENT SERVICES		Last Year Budgeted	Last Year Actual	This Year Budgeted	Next Year Budgeted
1100	Legislative	77,500.00	77,494.20	80,300.00	
1200	General Administrative				
1212	Chief Administrative Officer and Staff	270,186.00	265,103.88	274,539.50	
1215	Office	102,715.00	88,472.70	88,065.00	
1216	Legal	8,000.00	6,843.24	8,000.00	
1217	Audit	13,000.00	10,962.15	13,000.00	
1218	Assessment	39,090.00	39,090.00	38,817.00	
1240	Taxation	15,000.00	14,719.30	22,785.00	
1300	Other General Government				
1310	Elections	2,000.00	0.00	2,000.00	
1320	Conventions	829.16	990.25	14,500.00	
1330	Damage Claims and Liability Insurance	8,000.00	4,146.29	10,300.00	
1340	Intergovernmental Relations	0.00	0.00	0.00	
1350	Grants - General	6,500.00	4,875.00	7,500.00	
1360	Other General Government-Sundry	0.00	0.00	0.00	
	Past-Service Pension Payments	0.00	0.00	0.00	
	Unallocated Employee Benefits	0.00	0.00	0.00	
SUB-TOTAL GENERAL GOVERNMENT SERVICES		542,820.16	512,697.01	559,806.50	0.00
1991	Recoveries (deduct) - Utility	19,000.00	19,000.00	9,000.00	
TOTAL GOVERNMENT SERVICES - TO PAGE 1		523,820.16	493,697.01	550,806.50	0.00
PROTECTIVE SERVICES					
2100	Police	0.00	0.00	0.00	
2400	Fire	105,111.45	99,160.27	107,525.00	
2500	Emergency Measures				
2510	Emergency Measures Organization	3,000.00	2,716.11	3,000.00	
2520	Flood Control	98,150.00	97,961.66	0.00	
2540	Ambulance Services	0.00	446.84	5,760.00	
2550	Other	0.00			
2600	Other Protection				
2621	Building Inspection	6,760.00	6,760.00	6,760.00	
2622	Electrical Inspection	0.00			
2623	Plumbing Inspection	0.00			
2626	Other Safety Inspections	0.00			
2630	License Inspection	0.00			
2640	Animal and Pest Control	200.00	0.00	200.00	
2650	Other - Traffic Services	0.00			
	Other _____	7,560.00	7,554.30	7,778.60	
TOTAL PROTECTIVE SERVICES - TO PAGE 1		220,781.45	214,599.18	131,023.60	0.00
TRANSPORTATION SERVICES					
Road Transport					
Administration					
32200	Engineering				
Roads and Streets					
Unallocated Costs					
32301	- Wages and Benefits	266,669.20	248,589.32	280,850.10	
32302	- Equipment Fuel	52,500.00	39,629.30	57,500.00	
32303	- Equipment Repairs and Maintenance	56,000.00	51,437.85	58,000.00	
32304	- Equipment Insurance and Registration	22,000.00	20,136.30	23,400.00	
32305	- Workshop and Yard Operations	26,000.00	23,329.40	26,000.00	
	- _____				
	Asset Management	3,000.00	948.21	3,000.00	
Road Construction and Maintenance					
32311	- Labour	116,500.00	113,821.30	86,500.00	
32312	- Materials	93,000.00	105,477.39	93,000.00	
32313	- Rentals	125,000.00	108,829.12	155,000.00	
	- Dust Control _____	5,000.00	3,384.42	5,000.00	
	- _____				
Transportation Services Sub-Total Forward to Page 4		765,669.20	715,582.61	788,250.10	0.00

**BUDGETED EXPENDITURE**

Oakland-Wawanesa

For the Year 2021

		Last Year Budgeted	Last Year Actual	This Year Budgeted	Next Year Budgeted
Transportation Services Sub-Total Forward from Page 3		765,669.20	715,582.61	788,250.10	0.00
32330	Sidewalks and Boulevards	3,000.00	0.00	3,000.00	
32340	Ditches and Road Drainage				
32350	Storm Sewers	5,000.00	3,966.61	5,000.00	
32360	Street Cleaning				
32371	Snow and Ice Removal - Labour	2,000.00	0.00	2,000.00	
32372	- Materials				
32373	- Rentals				
	- _____				
32400	Bridges	43,000.00	44,189.03	23,000.00	
32500	Street Lighting	15,900.00	13,963.29	15,900.00	
32600	Traffic Services	8,500.00	5,821.25	3,500.00	
32700	Parking				
32900	Other Road Transport				
	Airport				
	Other Transportation Services				
TOTAL TRANSPORTATION SERVICES - TO PAGE 1		843,069.20	783,522.79	840,650.10	0.00
ENVIRONMENTAL HEALTH SERVICES					
Garbage and Waste Collection					
4320	Garbage Collection	95,209.75	107,371.98	70,490.18	
4330	Nuisance Grounds	10,000.00	3,334.26	10,000.00	
Other Environmental Health					
4480	Municipal Wells	3,000.00	955.44	2,500.00	
4490	Public Rest Rooms	0.00	0.00	0.00	
	Other Recycling _____	31,140.00	34,009.99	34,000.00	
TOTAL ENVIRONMENTAL HEALTH SERVICES - TO PAGE 1		139,349.75	145,671.67	116,990.18	0.00
PUBLIC HEALTH AND WELFARE SERVICES					
Public Health					
5110	Health Unit				
5160	Cemeteries	5,000.00	5,000.00	5,000.00	
5186	Other Handi Transit Grants _____	14,000.00	14,000.00	14,000.00	
	Other Seniors Independent Services _____	1,300.00	1,300.00	1,300.00	
Medical Care					
5220	Medical Officer				
	Other _____				
Hospital Care					
5370	Hospital Care	3,000.00	3,000.00	3,000.00	
	Other _____				
Social Assistance					
5420	Social Assistance	1,800.00	1,753.41	1,800.00	
	Other _____				
TOTAL PUBLIC HEALTH & WELFARE SERVICES-TO PAGE 1		25,100.00	25,053.41	25,100.00	0.00
ENVIRONMENTAL DEVELOPMENT SERVICES					
6100	Planning and Zoning	4,000.00	(1,712.50)	4,000.00	
Community Development					
6220	General Land Assembly				
6230	Urban Renewal				
6240	Beautification and Land Rehabilitation	2,300.00	2,085.10	2,000.00	
6241	Urban Area Weed Control				
	Grant				
	Other Contract Services _____	300.00	0.00	300.00	
TOTAL ENVIRONMENTAL DEVELOPMENT SERVICES - TO PAGE 1		6,600.00	372.60	6,300.00	0.00

**BUDGETED EXPENDITURE**

Oakland-Wawanesa

For the Year 2021

		Last Year Budgeted	Last Year Actual	This Year Budgeted	Next Year Budgeted
<b>ECONOMIC DEVELOPMENT SERVICES</b>					
7100	Natural Resources				
7120	Agriculture				
7121	Destruction of Pests	500.00	0.00	500.00	
7122	Protective Inspections				
7123	Rural Area Weed Control	21,250.00	18,306.21	21,250.00	
7124	Drainage of Land				
7125	Veterinary Services	878.44	878.44	896.01	
7130	Water Resources and Conservation	9,694.94	9,694.94	7,460.02	
	Grants				
7200	Regional Development	25,000.00	25,000.00		
7300	Industrial Development				
7400	Other Economic Development-Staff Appreciation	2,000.00	1,514.76	2,000.00	
7410	Tourism	500.00	549.00	549.00	
7420	Public Receptions				

TOTAL ECONOMIC DEVELOPMENT SERVICES - TO PAGE 1	59,823.38	55,943.35	32,655.03	0.00
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<b>RECREATION AND CULTURAL SERVICES</b>					
8110	Recreation				
8120	Community Centers and Halls	12,000.00	12,000.00	12,240.00	
8130	Swimming Pools and Beaches	5,000.00	0.00	5,100.00	
8140	Golf Courses				
8150	Skating Rinks and Arenas	37,000.00	37,000.00	37,740.00	
8180	Parks and Playgrounds	2,000.00	700.00	714.00	
8190	Other Recreational Facilities				
	Grants	50,000.00	50,000.00	50,910.00	
8240	Museums	1,000.00	500.00	500.00	
8250	Libraries				
8280	Other Cultural Facilities				

TOTAL RECREATION & CULTURAL SERVICES - TO PAGE 1	107,000.00	100,200.00	107,204.00	0.00
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<b>FISCAL SERVICES</b>					
9111	L.U.D. of _____ -- Page 7				
9112	L.U.D. of _____ -- Page 7				
9113	L.U.D. of _____ -- Page 7				
9114	L.U.D. of _____ -- Page 7				
9320	Transfer to Capital - Page 13	1,341,749.87	473,217.83	1,559,157.77	
9330	Transfer to Utility - Page 6				
9410	Debenture Debt Charges - Page 11	0.00	0.00	94,850.93	
9420	Other Long-term debt charges				
9430	Tax discount and short-term loan interest				
9440	Other Debt Charges				
	Other Fiscal Services				

TOTAL FISCAL SERVICES - TO PAGE 1	1,341,749.87	473,217.83	1,654,008.70	0.00
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<b>TRANSFERS TO</b>					
9900	General Reserve	10,000.00	75,000.00	10,000.00	
9910	Specific-Purpose Reserves:				
9911	- Equipment Replacement	100,000.00	100,000.00	190,000.00	
9912	- Building	30,000.00	30,000.00	10,000.00	
9913	- Gas Tax	90,941.00	90,950.00	190,168.00	
	-Long-Term Service Reserve	1,450.00	1,450.00	1,450.00	
	-Fire Reserve	100,000.00	100,000.00	120,000.00	
	-WTS Decommissioning Reserve	1,000.00	1,000.00	1,000.00	

TOTAL TRANSFERS - TO PAGE 1	333,391.00	398,400.00	522,618.00	0.00
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**UTILITY OPERATING FUND  
BUDGETED REVENUE AND EXPENDITURE**

Oakland-Warrensia  
For the Year 2021

**REVENUE**

		Last Year Budgeted	Last Year Actual	This Year Budgeted	Next Year Budgeted
500	WATER CONSUMER SALES	165,000.00	154,695.66	170,000.00	
	- Residential				
	- Commercial and Bulk				
	- Industrial				
	- Federal and Provincial				
310	SEWER SERVICE CHARGES				
	- Residential				
	- Commercial				
320	Discounts, Refunds and Cancellations				
	Net Consumer Revenue - Sub Total	165,000.00	154,695.66	170,000.00	0.00
330	Penalties	1,000.00	1,069.77	1,200.00	
340	Hydrant Rentals	2,250.00	2,250.00	2,375.00	
350	Installation Service	1,000.00	1,200.00	4,608.50	
360	Other Interest	2,000.00	1,545.48	1,500.00	
370	Provincial Grants	0.00	0.00	0.00	
380	Other Revenue-CIP Grant	230,889.50	0.00	230,889.50	
390	Transfer from Revenue Fund - Page 9	110,591.46	110,591.46	110,591.46	
395	Transfer from Reserves - Utility - Page 13	132,347.76	0.00	34,698.74	
397	Transfer from Accumulated Surplus	0.00	48,336.76	189,007.36	
	<b>TOTAL REVENUE</b>	<b>645,778.22</b>	<b>319,689.17</b>	<b>755,108.56</b>	<b>0.00</b>

**EXPENDITURE**

410	WATER SUPPLY	9,500.00	9,500.00	4,500.00	
411	Administration				
412	Customer Billings and Collections				
413	Purification and Treatment	26,000.00	23,671.24	26,000.00	
414	Water Purchases				
415	Service of Supply	11,500.00	15,294.39	10,000.00	
416	Transmissions and Distribution	25,000.00	66,848.71	25,000.00	
417	Other Water Supply Costs Insurance	0.00	1,257.05	1,250.00	
418	Other Contractor	22,500.00	72,776.08	39,021.00	
	<b>TOTAL</b>	<b>94,500.00</b>	<b>159,407.48</b>	<b>106,371.00</b>	<b>0.00</b>
420	SEWAGE COLLECTION AND DISPOSAL	9,500.00	9,500.00	4,500.00	
421	Administration				
422	Sewage Collection System	10,000.00	7,538.76	10,000.00	
423	Sewage Lift Station	12,000.00	2,132.23	3,500.00	
424	Sewage Treatment and Disposal				
425	Other Sewage Collection and Disposal Costs	25,750.00	22,079.98	35,310.00	
426	Other Contractor	87,250.00	41,169.07	43,310.00	0.00
	<b>TOTAL</b>	<b>315,000.00</b>	<b>0.00</b>	<b>435,000.00</b>	<b>0.00</b>
430	TRANSFER TO CAPITAL - Page 13				
450	DEBT SERVICE DEBT CHARGES - Page 12	110,591.46	110,591.46	110,591.46	
470	TRANSFERS				
471	Deficit Recovery, 20____ - Page 9	48,336.76	48,336.76	59,835.60	
473	Transfer to Utility Reserve	20,000.00	20,000.00	20,000.00	
474	Transfer to _____ Reserve				
	<b>TOTAL</b>	<b>68,336.76</b>	<b>68,336.76</b>	<b>79,835.60</b>	<b>0.00</b>
	<b>TOTAL EXPENDITURE</b>	<b>645,778.22</b>	<b>379,524.77</b>	<b>775,108.56</b>	<b>0.00</b>
	<b>NET OPERATING SURPLUS (DEFICIT)</b>	<b>0.00</b>	<b>(59,835.60)</b>	<b>(19,999.50)</b>	<b>0.00</b>

# **UTILITY OPERATING FUND BUDGETED REVENUE AND EXPENDITURE**

Municipality of Oakland Wawanesa

Rural Water Co-op

For the Year 2021

UTILITY REVENUE	2020 Budget	2020 Actual	2021 Budget	Next Year Budget
<u>WATER CONSUMER SALES:</u>				
Residential				
Commercial and Bulk				
Industrial				
Federal and Provincial				
Municipal and Schools				
<u>SEWER SERVICE CHARGES:</u>				
Residential				
Commercial and Bulk				
Discounts, Refunds and Cancellations				
Net Consumer Revenue - Sub Total	0.00	0.00	0.00	0.00
Penalties				
Hydrant Rentals				
Installation Service				
Other _____				
Provincial Grants				
Other Revenue				
Other ICIP Grant	13,712,710.00	0.00	13,712,710.00	13,712,710.00
Transfer from Revenue Fund (from Page 7)				
Transfer from Reserves (from Page 13)	4,987,290.00	0.00	4,987,290.00	4,987,290.00
Transfer from Accumulated Surplus				
<b>TOTAL REVENUE</b>	<b>18,700,000.00</b>	<b>0.00</b>	<b>18,700,000.00</b>	<b>18,700,000.00</b>
<u>UTILITY EXPENDITURE</u>				
<u>WATER SUPPLY:</u>				
Administration				
Customer Billings and Collections				
Purification and Treatment				
Water Purchases				
Service of Supply				
Transmissions and Distribution				
Other Water Supply Costs				
Other Rural Water Co-op Construction			18,700,000.00	18,700,000.00
Sub Total	0.00	0.00	18,700,000.00	18,700,000.00
<u>SEWAGE COLLECTION AND DISPOSAL:</u>				
Administration				
Sewage Collection System				
Sewage Lift Station				
Sewage Treatment and Disposal				
Other Sewage Collection and Disposal				
Other _____				
Sub Total	0.00	0.00	0.00	0.00
TRANSFER TO CAPITAL (from Page 13)				
DEBENTURE DEBT CHARGES (from Page 12)				
OTHER LONG-TERM DEBT CHARGES				
<u>TRANSFERS</u>				
Deficit Recovery, 20____ (Page 9)				
Transfer to Utility Reserve				
Transfer to _____ Reserve				
<b>TOTAL EXPENDITURE</b>	<b>0.00</b>	<b>0.00</b>	<b>18,700,000.00</b>	<b>18,700,000.00</b>
<b>NET OPERATING SURPLUS (DEFICIT)</b>	<b>18,700,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

Borne by borrowing

# BUDGETED REVENUE AND EXPENDITURE

Oakland-Wawanesa

L.U.D. of \_\_\_\_\_

For the Year 2021

## EXPENDITURE

	Last Year Budgeted	Last Year Actual	This Year Budgeted	Next Year Budgeted
General Government Services				
Legislative (Committee)				
Transportation Services				
Roads and Streets				
Sidewalks and Boulevards				
Ditches and Road Drainage				
Street Cleaning				
Snow and Ice Removal				
Street Lighting				
Other _____				
Total Transportation Services	0.00	0.00	0.00	0.00
Environmental Health Services				
Garbage Collection				
Nuisance Grounds				
Total Environmental Health Services	0.00	0.00	0.00	0.00
Environmental Development Services				
Weed Control				
Other _____				
Total Environmental Development Services	0.00	0.00	0.00	0.00
Recreation and Cultural Services				
Public Parks				
Transfers				
Deficit Recovery				
Transfer to Capital				
To Reserves				
Total Transfers	0.00	0.00	0.00	0.00
Total Operating Expenditure	0.00	0.00	0.00	0.00

## REVENUE

Previous Years' Surplus				
L.U.D. Revenues _____				
_____				
_____				
Amount required from Taxation - Page 5 and Page 8				
Municipal Other Revenues Allocated to L.U.D.				
_____				
_____				
_____				
Tax Levy (Last Year Actual)				
Total Operating Revenue				
Net Operating Surplus (Deficit)				

### YEAR-TO-YEAR SUMMARY:

Amount Required from Taxation



Assessment (Taxable and Grant-in-Lieu)



Mill Rate



L.U.D.

MUNICIPALITY

Reeve

Chairperson

Chief Administrative Officer

**CALCULATION OF TAX LEVIES**  
Oakland-Waiauwaia

For the Year 2021

	Assessments		Expenditures		Revenues	
	Taxable	Grants in Lieu of Taxes	Basic	Total	Tax Levy	Total
<b>Education (Requestion) Taxes:</b>						
Education Support Levy (ESL)	41,017,560.00	1,376,340.00	373,465.75	373,465.75	361,323.95	373,465.75
School Division-Brandon	27,789,280.00	32,110.00	404,642.78	404,642.78	403,923.54	404,642.78
School Division-Southwest Horizon	144,871,420.00	1,479,400.00	1,462,704.42	1,462,704.42	1,445,816.77	1,462,704.42
School Division			0.00	0.00		0.00
School Division			0.00	0.00		0.00
School Division			0.00	0.00		0.00
<b>Total Education Taxes</b>	<b>213,688,260.00</b>	<b>2,885,850.00</b>	<b>2,240,812.95</b>	<b>2,240,812.95</b>	<b>2,211,064.26</b>	<b>2,240,812.95</b>
Page 1						
	Assessments		Expenditures		Revenues	
	Taxable	Grants in Lieu of Taxes	Basic	Total	Tax Levy	Total
<b>Municipal Taxes:</b>						
Local Urban Districts						
L.U.D.				0.00		0.00
L.U.D.				0.00		0.00
L.U.D.				0.00		0.00
<b>Debt Service Charges</b>						
By-Law 01-2021				0.00		0.00
By-Law 02-2021 No DU				0.00		0.00
By-Law 02-2021 All Others				0.00		0.00
By-Law 05-2016 Lagoon	21,695,062.00	377,100.00	35,168.71	34,988.13	34,492.82	34,988.13
By-Law 05-2016 Lagoon			75,422.75	75,422.75	74,161.59	75,422.75
<b>Special Services Levies</b>						
By-Law 05-2016 Class 30 Properties	62,799,121.00	92,320.00	16,229.75	16,229.75	16,203.17	16,223.41
By-Law 05-2016 All Other Class Properties	115,006,228.00	1,453,300.00	48,699.75	48,322.24	48,331.31	48,922.24
By-Law 05-2016 Residential No DU & all Waive Properties			41,785.00	41,785.00	41,785.00	41,785.00
By-Law 07-2019 Residential No dwellings			2,700.00	2,700.00	2,700.00	2,700.00
By-Law 07-2019 Class 30 Properties			12,013.50	12,013.50	12,013.50	12,013.50
By-Law 07-2019 All Other Class Properties			68,076.56	68,076.56	68,076.56	68,076.56
By-Law 07-2019 All Other Class Properties			0.00	0.00		0.00
<b>Deficit Recovery</b>						
General				0.00		0.00
Utility				0.00		0.00
<b>Reserve Funds</b>						
General Reserve				0.00		0.00
Machinery Replacement				0.00		0.00
<b>General Municipal</b>						
Rural Area			0.00	0.00		0.00
All Large	170,105,350.00	1,535,620.00	1,509,982.55	1,571,856.49	1,558,421.81	1,571,058.49
Business Tax, Fees			2,022,457.11	2,022,457.11		2,022,457.11
Other Revenue and Transfers			3,067,356.11	3,067,356.11		3,067,356.11
<b>Total Municipal</b>			1,952.02	1,952.02	1,951,017.61	1,951,017.61
Page 1						
	Assessments		Expenditures		Revenues	
	Taxable	Grants in Lieu of Taxes	Basic	Total	Tax Levy	Total
<b>Total (Education + Municipal) Taxes</b>						
				6,230,121.05		6,230,121.05
Page 1						
* Added to Total Tax Levy on page 1						
Page 1						
Page 2						
Page 3						
Page 4						
Page 5						
Page 6						

1,951,017.61  
2021 Total Mun Taxes  
-69,350.93  
Special Rural LIP  
-25,500.00  
Special Waiva LIP  
1,856,166.65  
2021 Taxes exclude LIP  
1,832,315.79  
2020 Total Mun Taxes  
23,850.89  
Increase excluding Sp Levies  
1.30%  
1.55% increase  
27,484.74





## Oakland-Wawanesa

### Part 1 - Analysis of Expenditures Benefitting Rural Area

Total - Part 2	0.00
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	Required Expenditures			Totals
		Rural	At Large	
Total Basic Expenditures		0.00		0.00
Less: Other Revenue Allocated				0.00
Nominal Surplus Allocation				0.00
Other Allocations				0.00
<i>Sub-Totals</i>	0.00	0.00	0.00	0.00
Less: Required Expenditures				0.00
General Municipal	0.00	0.00	0.00	0.00
Requirements		Page 8	Page 8	

For the Year 2021

[illegible]

225 000 00	90 350 93	134 649 07	4 500 00	94,850.93	90 350.93	0.00
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Area to be Levied

Page 11

## Oakland-Wawanesa

## Part 1 - Debenture Debt Charges

1,003,155.49	76,885.44	926,270.05	33,706.02	110,591.46	75,422.75	0.00	35,168.71
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Part 2 - Summary (by area) - to be carried forward to page 3				
Area to be Levied	Taxable Assessment	Otherwise Exempt Assessment	Grant Assessment	Total Assessment
Wawanesa	21,695,050	404,5860	377,100	26,118,010
Benefiting Properties				0
				0

110.591.46	75.422.75	0.00
		0.00

## For the Year 2021

<b>FIVE YEAR CAPITAL EXPENDITURE PROGRAM</b> <b>Oakland-Wawanesa</b>										
PURPOSE	CAPITAL EXPENDITURE (Mark Priority 1, 2, 3, etc.)						SOURCE OF FUNDS			
	2022	2023	2024	2025	2026	Total	Operating	Reserves	Borrowing	Other
<b>PUBLIC WORKS</b>										
Grader c/w wing	235,000.00				240,000.00	475,000.00		475,000.00		
Backhoe		90,000.00				90,000.00		90,000.00		
Tandem		80,000.00				80,000.00		80,000.00		
Grader c/w wing			235,000.00			235,000.00		235,000.00		
Tractor				170,000.00		170,000.00		170,000.00		
Front plow				33,000.00		33,000.00		33,000.00		
Front plow					33,000.00	33,000.00		33,000.00		
WTS-Shed		10,000.00				10,000.00		10,000.00		
<b>FIRE DEPARTMENT</b>										
Unit 1 Replacement		15,000.00	15,000.00	15,000.00	25,000.00	70,000.00		70,000.00		
Unit 2 Replacement				10,000.00	10,000.00	20,000.00		20,000.00		
Unit 3 F-250			70,000.00			70,000.00		70,000.00		
Unit 4 Tanker	200,000.00					200,000.00		200,000.00		
Unit 5-250						0.00				
Breathing Apparatus		20,000.00		20,000.00		40,000.00		40,000.00		
Apreathing App Bottles	10,000.00		10,000.00		10,000.00	30,000.00		30,000.00		
Fire Hall Replacement				15,000.00	15,000.00	30,000.00		30,000.00		
Bunker Gear		10,000.00				10,000.00		10,000.00		
Skid Unit Replacement				15,000.00		15,000.00		15,000.00		
<b>UTILITY</b>										
Reline Water/Lines on Water Street	60,000.00	60,000.00	60,000.00			180,000.00		180,000.00		
Water Line Replacement 1st to 4th St				60,000.00	60,000.00	120,000.00		120,000.00		
						0.00				
						0.00				
						0.00				
SOURCE OF FUNDS - ANNUAL	505,000.00	285,000.00	390,000.00	338,000.00	393,000.00	1,911,000.00	0.00	1,911,000.00	0.00	0.00
						<b>TOTAL</b>				
OPERATING						0.00				
RESERVES	505,000	285,000	390,000	338,000	393,000	1,911,000.00				
BORROWING						0.00				
OTHER						0.00				
<b>TOTAL</b>	0.00	0.00	0.00	0.00	0.00	<b>1,911,000.00</b>				
Departmental Use Only										
Adopted by Resolution of Council _____ _____ (Head of Council)										
_____20_____ (Chief Administrative Officer)										